

UNOFFICIAL COPY

State of ILLINOIS
County of COOK

Fool Number: 00329064CD
Loan Number: 684000002479182

After Recording Mail to:
Youngblood & Owens LC
600 Plaza of the Americas
600 N. Pearl Street
Dallas, Texas 75201
Attn: Mike Nolley

**COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS
95854259**

This Instrument Prepared By:
Eldon L. Youngblood
Youngblood & Owens, LC
600 Plaza of the Americas
600 N. Pearl Street
Dallas, Texas 75201
(214)969-5700

12-08-95 9:31AM
RECORDING 25.00
MAIL 0.50
95854259

Assignment of Real Estate Mortgage

For Value Received, America's Lending Network, Inc., a corporation organized under the laws of Virginia, whose address is 660 Research Drive, Frederick, Maryland 21701, hereby grants, assigns and transfers to First Nationwide Mortgage Corporation, a corporation organized under the laws of Delaware, whose address is 5280 Corporate Drive, Frederick, Maryland 21701, all its right, title and interest in and to that certain Real Estate Mortgage dated JULY 27, 1992, executed by CAROLINE E. BROWN to STANDARD FEDERAL SAVINGS BANK and recorded as Document #92575331 in Book n/a at Page n/a, COOK County Records, State of Illinois, covering land commonly known as 1560 SANDBURG TER, CHICAGO IL, referable to PTN # 17042070871216, and more fully described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART THEREOF.

TORRENS CERT. # (if applicable): n/a

Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Executed to be effective as of March 1, 1995.

America's Lending Network, Inc.

By: 

Eldon L. Youngblood,
Vice President

State of Texas §
County of Dallas §

The foregoing instrument was acknowledged before me this June 30, 1995, by Eldon L. Youngblood, Vice President of America's Lending Network, Inc., a corporation, on behalf of the said corporation.




Notary Public

95854259

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Property of Cook County Clerk's Office

11/11/11

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EXHIBIT A

95854259

UNIT NO. 1906J IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NO. 7, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF), LOT 3 AND THAT (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF), LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25382049 AND FILED AS DOCUMENT LR317955B, AND AMENDED AS DOCUMENT 3179559 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

684000002479182

Pool 00329064CD

IL - COOK

CAROLINE E. BROWN

STD-D1222-1196

Cook County Clerk's Office

UNOFFICIAL COPY MAP SYSTEM

CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES

- 1. Changes must be kept in the space limitations shown
- 2. DO NOT use punctuation
- 3. Print in CAPITAL LETTERS with BLACK PEN ONLY
- 4. Allow only one space between names, numbers and addresses

SPECIAL NOTE: **95854259**

If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number

If you do not have enough room for your full name, just your last name will be adequate

Property index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

PIN:

17 - 04 - 207 - 087 - 1214

NAME

BROWN

MAILING ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

5280 CORPORATE DRIVE

CITY

FREDERICK

STATE:

MD

ZIP:

21701

PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

1560 SANDBURG TER

CITY

CHICAGO

STATE:

IL

ZIP:

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