

UNOFFICIAL COPY

When Recorded Mail To:
CHARLIE EVANS
6814 SOUTH BISHOP
CHICAGO, ILLINOIS 60636-3419

F	2/25/95	A
P		P
T	2/25/95	V
I		

95855812



LOAN# 162718-1/MS/cd/001
PIF: 10/2/95

DEPT-01 RECORDING 123.50
T40003 TRAN 9383 12/08/95 13:02:00
#7284 + LM #--95--855812
COOK COUNTY RECORDER

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that *Dovenmuehle Mortgage, Inc.*, a corporation of the State of Delaware, in its capacity as Attorney-in-Fact for the Federal National Mortgage Association whose address is 1501 Woodfield Road, Schaumburg, IL 60173, in consideration of ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto JAMES H. EVANS AND CHARLIE H. EVANS, HIS WIFE and his/her/their/its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by that certain Mortgage dated APRIL 13, 1975, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book _____, Page _____, as Document Number 23 057 032, and Assignment recorded AUGUST 11, 1975 as Document Number 23 057 032, in Book _____, at Page _____, together with all appurtenances and privileges thereunto belonging or appertaining. A legal description of the real estate encumbered thereby is as follows: LOT 144 IN ENGLEWOOD-ON THE HILL, A SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6814 SOUTH BISHOP, CHICAGO, ILLINOIS 60636

Parcel Identification Number: 20203100240090

IN WITNESS WHEREOF, *Dovenmuehle Mortgage, Inc.*, as Attorney-in-Fact for the Federal National Mortgage Association, has caused these presents to be executed and attested by its duly authorized officers and its Corporate Seal to be hereunto affixed this 31ST day of OCTOBER, 19 95.

Federal National Mortgage Association by Dovenmuehle Mortgage, Inc., a Delaware corporation, its Attorney-in-Fact

Josephine C. Pucci
Josephine C. Pucci, Assistant Secretary

Nancy Lam
Nancy Lam, Assistant Vice President

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Property of Cook County Clerk's Office

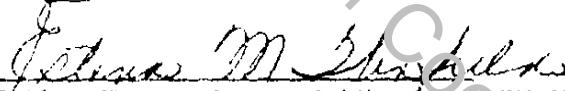
UNOFFICIAL COPY

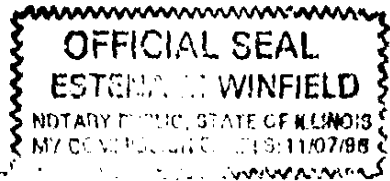
STATE OF ILLINOIS }
COUNTY OF COOK }

LOAN# 162718-1/MS/cd/001
PIF DATE: 10/2/95

ESTENA M. WINFIELD
I, ~~ESTENA M. WINFIELD~~ a Notary Public in and for said County in the State aforesaid, DO
HEREBY CERTIFY that Nancy Ham, personally known to me to be the Assistant Vice
President of *Dovenmuehle Mortgage, Inc., a Delaware corporation, Attorney-in-Fact to the
Federal National Mortgage Association*, and Josephine C. Pucci, personally known to me to be
the Assistant Secretary of said Corporation, whose names are subscribed to the within
Instrument, appeared before me this day in person and severally acknowledged that as such
Assistant Vice President and Assistant Secretary, they respectively signed and delivered the said
Instrument of writing as Assistant Vice President and Assistant Secretary of said Corporation,
and caused the corporate seal of said Corporation to be thereunto affixed, as their free and
voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and
purposes therein set forth.

GIVEN under my hand and Notarial Seal this 31ST day of OCTOBER, A.D.,
199 5.


~~ESTENA M. WINFIELD~~, Notary Public - ESTENA M. WINFIELD
Commission Expiration: ~~May 11, 1996~~ 11/07/98



This instrument was prepared by: Dovenmuehle Mortgage, Inc.
1501 Woodfield Road, Schaumburg, IL 60173

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

25655812

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