

# UNOFFICIAL COPY

95855130

Loan #671313/VALES  
WHEN RECORDED, MAIL TO:  
CHICAGO TITLE & TRUST, CO.  
145 E ALGONQUIN RD  
ARLINGTON HIGHTS, IL 60005

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OR  
THE REGISTRAR OF TITLE IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED"

DEPT-01 RECORDING 623.00  
T40012 TRAN 8055 12/08/95 11:38:00  
#8318 CG \*-95-855130  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT Mellon Mortgage Company,  
DOES HEREBY CERTIFY that a certian Mortgage dated 5/20/91, made by  
Ann K. Matanovic, a spinster, to Centrust Mortgage Corporation, and  
recorded as document No. 91240143 in Book \_\_\_ at Page \_\_\_ in the  
office of the Records of Deeds of Cook County, in the State of  
Illinois, is with the notes accompanying its, fully paid, satisfied,  
released and discharged.

### SEE ATTACHED LEGAL DESCRIPTION:

Commonly known as: 2424 E Oakton, #20, Arlington Hghts, IL 60004

PIN: 03 21 402 014 1086  
(Corporate Seal)

MELLON MORTGAGE COMPANY

STATE OF TEXAS  
COUNTY OF HARRIS

Joe T. Billnoske  
JOE T. BILLNOSKE, ASST. VICE PRESIDENT

The foregoing instrument was acknowledged before me this 30th day  
of June, 1995 by Joe T. Billnoske, Asst. Vice President of Mellon  
Mortgage Company a Colorado Corporation, on behalf of the corporation.

Given under my hand and seal this 30th day of June, 1995

My Commission Expires:  
09/18/97



Peggy Parker  
NOTARY PUBLIC: PEGGY PARKER

Mellon Mortgage Company Prepared by: Zainab Abbas  
3100 Travis St., Houston, Tx 77006 Payoff Department

BOX 333-CTI

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159-1  
159-1

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007556503 HL

STREET ADDRESS: 2424 E. OAKTON

UNIT 2C

CITY: ARLINGTON HEIGHTS

COUNTY: COOK

TAX NUMBER: 03-21-402-014-1086

### LEGAL DESCRIPTION:

UNIT 4-2"C" IN BRANDENBERRY PARK EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOT 1 IN UNIT NUMBER 1, LOT 2 IN UNIT NUMBER 2, LOT 3 IN UNIT NUMBER 3 AND LOT 4 IN UNIT NUMBER 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25108489 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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