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## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

95855186

Loan No. 287693-1 Name Mark Peterson Kathleen Peterson

After Recording Mail to MARK PETERSON 663 SUSSEX CIRCLE VERNON HILLS, IL 60061

DEPT-01 RECORDING \$25.00 T#0012 TRAN 8056 12/08/95 11:49:00

#8376 + CG \*~95-855186

COOK COUNTY RECORDER

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MARK PETERSON AND KATHLEEN PETERSON,

as Mortgagor, and recorded on 5/13/92 as document number 92329755 in the Recorder's Office of COOK County, and assigned to LaSalle Talman Bank FSB by assignment dated and recorded as document number

the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 1300 Sir Galahad, Mt Prospect IL 60056

PIN Number 03144011420000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated August 28, 1995

LaSalle Talman Bank PSB

RE201 010 XP1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

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SATISFACTION OF MORTGAGE

LOAN NUMBER 287693-1
NAME Mark Peterson
Kathleen Peterson

Tract 1:

The Northerly 49.71 ft, as measured along the Easterly and Westerly lines thereof a tract of land being that part of Lot 1 in Kenroy's Huntington being a subdivision of Part of the East % of Section 14, Township 41 North, Range 11 East of the Third Principal Meridian s follows: Commencing at the intersection of West line of said Lot 1 (being the West line of the Northeast 1/4 of the Southeast 1/4 of Section 14, aforesaid) with a North line of said lot 1 (being the North line of the South 20 acres of the Northwest 1/4 of the Southeast 1/4 of said section 14); thence South 88 degrees, 59 minutes, 01 seconds West along said North line of said Lot 1, 612.07 ft; Thence South 01 degrees, 00 minutes, 59 seconds East 19.05 ft; to a point for a place of beginning of the Land herein described thence South 13 degrees 01 minutes 00 seconds East 142.79 [t; Thence South 76 degrees 59 minutes 00 seconds West 52.75 ft; Thence North 13 degrees 01 minutes 00 seconds West 142.79 ft; Thence North 76 degrees 59 minutes 00 seconds East, 52.75 ft; to the place of beginning in Cook County, Illinois.

Tract 2: Easements appurtenant to the above-described Real Estate, the rights and Easements for the benefit of said property set forth in the Declaration of Party Wall Rights, Easements, Covenants and Restrictions dated November 30, 1977 and recorded in the office of the Cook county recorder of Deeds on January 10, 1978 as document 24278196, all in Cook County, Illinois.

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FORM NO:300-8454 JAN 95

97855186

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SATISFACTION OF MORTGAGE

> LOAN NUMBER 287693-1 NAME Mark Peterson Kathleen Peterson

STATE OF ILLINOIS COUNTY OF COOK SS.

The undarsigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Talman Bank FSB, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal August 28,1995

PREPARED BY:

Lorita M. LoPresto

LaSalle Talman Home Mortgage Corp.

4242 N. Harlem Avenue Norridge, Il 50634

OFFICIAL SEAL DOLORES A. HABURA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/30/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST **WAS FILED.** 

FORM NO:300-8454 JAN 95