

UNOFFICIAL COPY

RELEASE DEED ILLINOIS STATUTORY

MAIL TO:

Marla Ford
801 S Plymouth #512
Chicago, IL 60605

DEPT-01 RECORDING \$25.00
T#0012 TRAN-8058 12/08/95 12:53:00
#8516 \$ CG *-95-855318
COOK COUNTY RECORDER

95855318

NAME & ADDRESS OF TAXPAYER:

Marla Ford
801 S Plymouth #512
Chicago, IL 60605

RECORDER'S STAMP

Know All Men by These Presents, That KENT R WEBER
of the County of COOK State of ILLINOIS for and in consideration of one dollar, and for other
good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto
MARLA J FORD

of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever
may have acquired in, through or by a certain MORTGAGE bearing date the 1st
day of APRIL A.D., 19 89, and recorded in the Recorder's Office of COOK County, in
the State of Illinois, as Document No. 90558744 to the premises therein described, together with all the
appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of
Illinois, as follows to wit:

25⁰⁰ KP

NOTE: If additional space is required for legal - attach on separate 8-1/2" x 11 sheet,
with a minimum of 1/2" clear margin on all sides.

Permanent Index Number(s): 17-16-419-007-1083
Property Address: 801 SOUTH PLYMOUTH CT UNIT 512

Dated this 27 day of NOVEMBER 19 95

(Seal)

Kent R Weber
KENT R WEBER

(Seal)

(Seal)

(Seal)

95855318

For the protection of the owner, this release shall be filed with the County Recorder
in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF  Chicago Title Insurance Company

CTIC Form No. 1165

BOX 333-CTI

75-79-028-88

75-79-028-88

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STATE OF ILLINOIS) ss.
County of DUPAGE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT
KENT R. WEBER
personally known to me to be the same person whose name _____ subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that he _____ signed, sealed and delivered the
instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 27th day of NOVEMBER, 19 95.

My commission expires on August 5, 19 96.
Kay Laux
Notary Public



NAME and ADDRESS OF PREPARER:

EXEMPT UNDER PROVISIONS OF PARAGRAPH _____ SECTION 4,
REAL ESTATE TRANSFER ACT
DATE: _____

Signature of Buyer, Seller or Representative

This conveyance must contain the name and address of the Grantee for tax billing purposes. (55 ILCS 5/3-5020)
and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

TO

FROM

RELEASE DEED
ILLINOIS STATUTORY

81655856

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007578028 F1
STREET ADDRESS: 801 SOUTH PLYMOUTH CT #801
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-16-419-007-1083

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 512 IN 801 SOUTH PLYMOUTH COURT APARTMENT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 1 AND 2 IN BLOCK 1 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 AND THAT PART OF VACATED SOUTH PLYMOUTH COURT LYING WEST OF AND ADJOINING LOT 1 IN BLOCK 1 IN DEARBORN PARK UNIT NUMBER 1 AFORESAID EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A-2' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26826100 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

BASEMENT FOR PEDESTRIAN ACCESS AS CREATED BY THE OPERATING COVENANT RECORDED OCTOBER 18, 1983 AS DOCUMENT 26826098 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 26, 1981 AND KNOWN AS TRUST NUMBER 104467 TO KENT R. WEBER AND MARLA J. FORD RECORDED OCTOBER 2, 1985 AS DOCUMENT 95216161 IN COOK COUNTY, ILLINOIS