DEPT-01 RECORDING

\$27.50

740014 TRAN 9746 12/11/95 08:41:00 44615 + JW *-95-856405

COOK COUNTY RECORDER

DEPT-10 PENALTY

\$24.00

Release Of Mortgage

WHEREAS the indebtedness secured by the Mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: M'd-America Mortgage Corporation

Original Mortgagor: Eugene J. Boerema, Carol A. Boerena, Joseph J. Reilly,* Recorded in Cook County Illinois, on 09/15/94 as Instrument # 94-807195 Tax ID: 24-08-310-029.*

Property Address: 10016 S Merto, Av, Oak Lawn # 60453 SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder of clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

NORWEST MORTGAGE INC., a California corporation

Formerly Known As Norwest Mortgage, Inc., A Minnesota Corporation by merger and name change, the document evidencing raine was filed for recording in Cook county Recorded as Book: n/a Page: n/a Inst.: 95728930 on 0/25/95.

NORWEST MORTGAGE INC.

Rav Designated Signer

State of California County of Santa Clara

On Nov 22, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Mary Ray, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Designated Signer of

NORWEST MORTGAGE INC., a California corporation,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that auch execution was done as the free act and deed of NORWEST MORTGAGE INC., a California corporation.

Ottsman Sonya K.

Commission Expires June 24, 1996

Prepared by: H. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell, CA LN# 1832848 P.I.F.: 10/30/95

FINAL RECON.m 90350 1 112295 12-031 1.00 20 52

SONYA K. OTTSMAN COMM. 968452 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires JUNE. 24, 1996

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LOAN NUMBER: ST-CO CODE: 12-031

EXHIBIT "A"

LOTS 9 AND 10 IN BLOCK 9 IN HENRY IPEMA'S SUBDIVISION, A SUBDIVISION OF THAT PART OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13 OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE SOUTH EASTERLY LINE OF THE SOUTHWEST HIGHWAY EAST OF THE EAST LINE OF RIDGELAND AVENUE AND NORTHWEST OF THE NORTH WESTERLY PROPERTY LINE OF WABASH RAILROAD ALSO THAT PART OF THE NORTH 33 FEET OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF SAID SECTION 8, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES EAST OF THE EAST LINE OF RIDGELAND AVENUE AND NORTH WEST OF THE NORTH WESTERLY PROFERTY LINE OF WABASH RAILROAD, IN COOK COUNTY, The Of Cook County Clark's Office ILLINOIS.

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