NTY DEED ORY ILLINOIS

THE GRANTOR(S), Andrew Nichols and Shelia Nichols, his wife of the Village of Streamwood County of Cook State of <u>Illinois</u> for and in consideration of Ten DOLLARS, & other valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the **GRANTEE(S)**

David LLBailey and Nani P. Bailey, his of 1011 Carlisle Court, Schaumburg, Illinois 60194 (NAME & ADDRESS OF GRANTEE)

95856436

- DEPT-01 RECORDING
- T#0014 TRAN 9771 12/11/95 10:04:00
- \$4656 ÷ JW *--95-856436
 - COOK COUNTY RECORDER

not in Tenancy in Common Vat in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Se. Attached Exhibit "A" for Legal Description

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 06-27-216-009-1065, VOLUME 61 Address(es) of Real Estate: 212B Brittany Drive, Streamwood, Ulinois 60107

DATED this 200 day of Monator 1995

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for aid County, In the State aforesaid, DO HEREBY CERTIFY that

Andrew Nichols and Shelia Nichols, his wife is/are

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered said incomment as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of homestead.

Given under my hand and official seal, this $\frac{227}{19}$, day of $\frac{3}{22}$. Commission expires $\frac{6}{19}$ $\frac{3}{19}$ $\frac{3}{19}$

Suite 4050, South Barrington II. 60010 This instrument was prepared by Joel Gill

Send Subsequent Tax Bills To:

RECORDER'S OFFICE BOX NO.

14435A

OR



EXHIBIT "A"
Legal Description

UNIT 8B-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SUSSEX SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88319854, AS AMENDED FROM TIME TO TIME, IN PARTS OF THE SUBDIVISION OF SUSSEX SQUARE UNITS 1, 2 AND 3, BEING A SUBDIVISION IN PART OF THE SOUTHEAST 1/4 OF SECTION 22 AND THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Subject to general Real Estate Property Taxes for 1995 and subsequent years and to covenants, easements and restrictions of record as heretofore recorded against the premises.

OTORA!

95856438

