**UNOFFICIAL COPY** Prepared By: When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY I S. 660 HIDWEST ROAD GAKBROOK TERRACE, IL. 60181 95856670 JOYCE GRUDZIEN ATTN: **t23.5**0 DEPT-01 RECORDING Loan No. 00099191 T40001 TRAN 1200 12/11/95 10:22:00 41344 + JM #-95-856670 COOK COUNTY RECORDER Commonly known as: 280 RICH ROAD PARK FOREST, IL 60466 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP. INC. 7909 PARKLANE ROAD. OLUMBIA. SC 29223 **9**5856669 7909 PARKLANE ROAD, OLUMBIA, SC 29223 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated BENTON LONDON 11/28/95 executed by ROXIE A. LONDON. HUSBAND AND WIFE TO WESTAMERICA MORTGAGE COMPANY. A COLORADO CORPORATION and whose address is 5655 S. YOSEN I E ST., SUITE 460. ENGLEWOOD 00, 00. 80111 , as Document No. and recorded in Book/Volume No. page(s) County Records, State of IULINOIS on real estate legally described as follows: LUT 26 IN BLOCK 5 IN VILLAGE OF PIRK FOREST LAKEWOOD ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWIST QUARTER OF SECTION 25 AND PART OF THE NORTH HALF OF SECTION 36. ALL 1% TOWNSHIP 35 NORTH. RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDE AUGUST 6. 1954 AS DOCUMENT 15981883. IN COOK COUNTY, ILLINOIS. JUNE C 7AX 1.D. #: 31-36-111-018 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. 11/28/9 VICE PRESIDENT Witness: COUNTY OF DUPAGE STATE OF ILLINOIS before me, the undersigned, a Notary Public in and for the said County and State. On 11/28/95 personally appeared JOYCE GRUDZIEN AND AMY DREW to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation purposent to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

KATHI ST TT.

Kish '9' 18:3

Notary Public for the state of 1 L L 1 H 0 I S My commission expires: MAY 16. 1999

(Official Scal)

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