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95856345

RICHARDSON
CONSULTING GROUP, INC.
505 A SAN MARIN DR. STE #110
NOVATO, CA 94945
(415) 898-7200

DEST-01 RECORDING \$23.50
T#0014 TRAN 9738 12/11/95 08:40:00
#4547 # JW *-95-856345
COOK COUNTY RECORDER



ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 528

Loan No: 02539484
Borrower: SAMUEL J. POLSKY
Permanent Index Number: 18-36-219-033
Date: **APR 03 1995**

Owner and Holder of Security Instrument ("Holder"):
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS

Assignee (Including Mailing Address): Great Western Bank, A Federal Savings Bank
9200 Oakdale Avenue, 6th Floor, N1162
Chatsworth, CA 91311-6519

Security Instrument is described as follows:

Date: March 28, 1995
Original Amount: \$ 160,000.00
Borrower: SAMUEL J. POLSKY, DIVORCED AND NOT SINCE REMARRIED
Lender: ACCUBANC MORTGAGE CORPORATION
Mortgage Recorded or Filed on MARCH 31, 1995
as Instrument/Document No. 95-219933
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including any improvements) Subject to Lien:

LOT FORTY-FOUR (44) (EXCEPT THE WEST EIGHT (8) FEET THEREOF) AND ALL OF LOT FORTY-FIVE (45) IN BLOCK SIX (6) IN THE NATIONAL CITY REALTY COMPANY'S FIRST ADDITION TO ROGERS PARK MANOR, A SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4) OF SECTION THIRTY-SIX (36), TOWNSHIP FORTY-ONE (41) NORTH, RANGE, THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2704 WEST MORSE, CHICAGO, ILLINOIS 60645

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For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

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IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)



ACCUBANC MORTGAGE CORPORATION

By:

Jan B. Hamrick
Jan B. Hamrick
Senior Vice President

(Printed Name and Title)

State of TEXAS
County of DALLAS

§
§

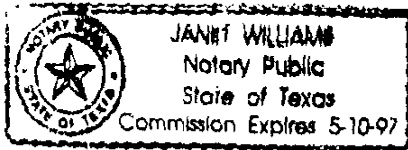
BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Jan B. Hamrick, Senior Vice President

known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 3rd day of April, 19 95.

My commission expires: _____

Janni Williams
Notary Public in and for Texas



Notary Clerk's Office
958-333-355

Prepared by: Middleberg Riddle & Gianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
214/220-6300

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