

RICHARDSON
CONSULTING GROUP, INC.
505 A SAN MARIN DR. STE #110
NOVATO, CA 94945
(415) 898-7200

95856346

DEPT-01 RECORDING \$23.50
T#0014 TRAN 9738 12/11/95 08:40:00
#4548 # JW #-95-856346
COOK COUNTY RECORDER



ASSIGNMENT OF
SECURITY INSTRUMENT

Data ID No: 351

Loan No: 02526192
Borrower: MICHAEL J. PARTEKEL
Permanent Index Number: 95-115-002
Date: MAR 02 1995

Owner and Holder of Security Instrument ("Holder"):
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of
the State of TEXAS

Assignee (Including Mailing Address): GREAT WESTERN BANK, A FEDERAL SAVINGS BANK
9200 OAKDALE AVENUE, 6TH FLOOR, N1162
CHATSWORTH, CA. 91311-65193

Security Instrument is described as follows:

Date: February 28, 1995
Original Amount: \$ 152,000.00
Borrower: MICHAEL J. PARTEKEL AND KIM M. PARTEKEL, HIS WIFE
Lender: ACCUBANC MORTGAGE CORPORATION
Mortgage Recorded or Filed on MARCH 10, 1995
as Instrument/Document No. 95-161614
in Book n/a, Page n/a
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including any improvements) Subject to Lien:

LOT 45 IN SILVER LAKE GARDENS UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTH
1/2 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7606 WEST HEMLOCK DRIVE, ORLAND PARK, ILLINOIS 60462

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For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

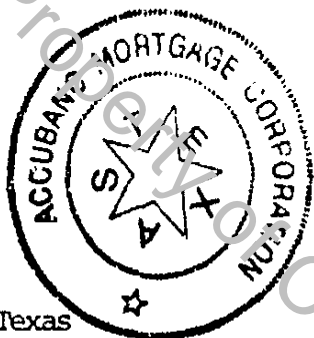
#2350
JH

UNOFFICIAL COPY

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)



ACCUBANC MORTGAGE CORPORATION

By:

[Signature]
Jan B. Hamrick
Senior Vice President

(Printed Name and Title)

State of Texas
County of Dallas

§
§

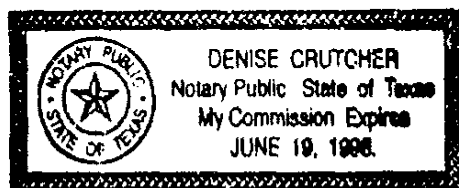
BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Jan B. Hamrick, Senior Vice President

known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 2nd day of March, 19 95.

My commission expires: _____

Notary Public in and for Texas



95856746

Prepared by: Middleberg Riddle & Gianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
214/220-6300

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