

UNOFFICIAL COPY

95856357

DEPT-01 RECORDING \$23.50
T#0014 TRAN 9740 12/11/95 08:53:00
#4559 # JW *-95-856357
COOK COUNTY RECORDER



Assignment of Mortgage/Deed of Trust/ Deed to Secure Debt

0000007013
8095 LN# 1687967

MORTGAGE AMOUNT IS \$67,500.00

For value received Norwest Mortgage, Inc., a Minnesota corporation, hereby sells, assigns and transfers to
FIRST FIDELITY BANK, N.A.

its successors and assigns, all its right, title and interest in and to a certain mortgage/deed of trust/deed to
secure debt executed by **JAMES P. O'BRIEN, A SINGLE PERSON**

and bearing date the 26 day of JULY A.D. 19 94
and recorded in the office of the Recorder of COOK County,

State of ILLINOIS in Book
at Page _____ as Document No. 94673448 on the

Signed the 1 day of August A.D. 19 94
25 day of MAY A.D. 19 95

Norwest Mortgage Inc
By Stacie Stine
Title ASSISTANT SECRETARY



State of MINNESOTA
County of HENNEPIN } SS

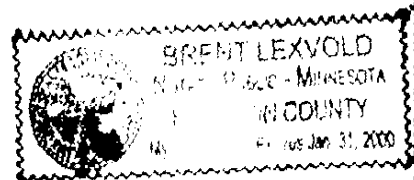
On this 25 day of MAY A.D. 19 95
before me, a Notary Public, personally appeared STACIE STINE

to me known, who being duly sworn, did say that (he/she) is the ASST. SECRETARY
of Norwest Mortgage, Inc., a Minnesota corporation, and that said instrument was signed on behalf of said
corporation.

[Signature]
Notary Public

Drafted by and return to:

CASTLE & CASTLE, P.C.
ATTN: LENDER SERVICES
1099 18TH STREET, SUITE 2200
DENVER, CO 80202



REF 0155-001-0020 Loan #4501144

95856357

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Legal Description

EXHIBIT A
UNOFFICIAL COPY 201144

PARCEL 1: UNIT NUMBER 205, IN 2336 NORTH COMMONWEALTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
The South 5 Feet of Lot 4, all of Lot 5 and the North 20 Feet of LOT 6 IN BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26036335 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-13, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE CONDOMINIUM DECLARATION AFORESAID.

PERMANENT INDEX NUMBER: 14-33-200-015-1017

Property of Cook County Clerk's Office

95690057

UNOFFICIAL COPY

Property of Cook County Clerk's Office