### **UNOFFICIAL COPY**

95856385



When Recorded mail to:

County Recorder Services for GN Mortgage Corporation 1146 North Central Avenue #123 Glendale, CA 91202

DEFT-01 RECORDING

T#0014 TRAN 9744 12/11/95 08:33:00

\$4587 \$ JW \*-95-856385

COOK COUNTY RECORDER

Mortgage Juar no: 1852888

Space above line for Recorder's Use

#### CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Independent National Morcoace Corporation, 35 North Lake Avenue, Pasadena, CA 91101, all beneficial interest under that certain Mortgage date December 1 1993, executed by David C. , Trustor to 6700 Corporation, Trustee and recorded as Instrument No. 03004822 and Corporate Assigned as Instrument No. on , of Official Records on December 8, 1993 in the Recorder's Office of Cook County, Illinois, describing land therein as:

#### AS DESCRIBED ON STAD MORTGAGE AND REFERRED TO HEREIN

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF WISCONSIN COUNTY OF MILWAUKEE, B. ROUNDERS



GN MORTCAGE CORPORATION 4000 WEST DROWN DEER ROAD BROWN DEER. WI 53209

On this 25th day of October, 1995 before me, the undersigned a Notary Public in and for said State, personally appeared Laurie A. Siewert, who executed the within instrument as Assistant Vice President, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person who executed the within Institute on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within Instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

My Commission expires: 6-21-98

(Notarial Seal)

This Instrument drafted by: Luretha Morris

ARY PUBLIC DEBRA MAPIE FOF WISCO

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

COOK COUNTY, ILL'INDIS

1993 DEC -8 PM 1: 43

03004822

FUSCIA IN

GN MORTGAGE CORPORATION 6700 PALLBROOK AVE., STE. 293 WEST HILLS, CA 91307

LOAN NO. 1852888

(Space Above This Line For Recording Data)

**MORTGAGE** 

THIS MORTGAGE ("Security Irai rument") is given on

DECEMBER 01, 1993

. The mortgagor is

DAVID C LEE, A BACHELOR

("Borrower"). This Security Instrument is given to

ON MORTGAGE CORPORATION, A WISCONSIN CORPORATION

which is organized and existing under the laws of THE STATE OF WISCONSIN address is 6700 FALLBROOK AVE., STE. 293, WEST HULS. CA 91307 , and whose

("Linder"). Borrower owes Lender the principal sum of

ONE HUNDRED THIRTY NINE THOUSAND AND 00/100

Dollars (U.S. \$ 139000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JANUAR: 01, 2024 Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT SEVEN (7) IN BLOCK THIRTEEN (13) IN WILLOWAY SUBDIVISION, DEING TAKE OF THE SOUTHWEST QUARTER (1/4) OF SSECTION 19, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #05-19-315-012

which has the address of 211 HAPP ROAD Illinois

60093

("Property Address");

[Zip Code]

ILLINOIS - Single Family - Famile Mae/Freddie Mac UNIFORM INSTRUMENT

-6R(1L) (9105)

VMP MORTGAGE FORMS - (313)293-8100 - (900)521-7291

Form 3014 9/90 Ancended 5/91

NORTHFIELD

[Street, City],

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office