## UNOFFI@MALE COPY

REOUESTED AND PREPARED BY SH WEYERHAEUSER MORTGAGE COMPANY P.O. BOX 54089 LOS ANGELES, CA. 90054	
WHEN RECORDED, MAIL TO WEYERHAEUSER MORTGAGE COMPANY D. BOX 54089 LOS ANGELES CA 90054 LOAN TRANSFER TR-56 VMC. 10. 314805 COMMIT. NO. P1 CMO	. DEPT~01 RECORDING \$23.50 . T\$0014 TRAN 9745 12/11/95 08:36:00 . \$4597 → JW ★95-856395 . CDOK COUNTY RECORDER
TAX PARX EL. I.D. # 05 06 313 057 0000	RECORDER'S USE ONLY
NOTE: THIS ASSIGNMENT SHOULD BE KEPT WIT	TH THE NOTE AND MORTGAGE HEREBY ASSIGNED.
ASSIGNMENT OF	F MORIGAGE
FOR VALUABLE CONSIDERATION, VEC NOT RSIGNED HE THE PRUDENTIAL HOME MORTGAGE CONTANY, INC., 3 ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORT 19 94 UNECUTED BY CHRISTOPLER KERNS	200 ROBBINS ROAD SPRINGFIELD, IL 62704 - 6560 IGAGE DATED AUGUST 31
AND RECORDED AS INSTRUMENT NO 94793687 BOOK AT PAGE COUNTY RECORDER OF COOK PROMISSORY NOTE, SECURED BY SAID MORTGAGE AND SAID MORTGAGE	AS MORTGAGOR  ON SEPTEMBER 12 19 94 IN  OF OFFICIAL RECORDS, IN THE OFFICE OF THE  COUNTY, ILLINOIS, TOGETHER WITH THE D ALSO ALL RIGHTS ACCRUED OR TO ACCRUE UNDER
SEE LEGAL DESCRIPTION ATTACHED HERET	O AND MALE A PART HEREOF AS EXHIBIT A.
PROPERTY ADDRESS: 406 SUNSET LANE	WEYERHZEUSER MORTGAGE COMFANY
GLENCOE, 1L. 60022	(/ %
DATED: JUNE 26, 1995	GINGER SOBOL , ASSISTANT SECRETARY
STATE OF CALIFORNIA SS COUNTY OF LOS ANGELES SS	
PERSONALLY APPEARED GINGER SOBOL PERSONALLY KNOWN TO ME, OR PROVED TO ME ON PERSON(S) WHOSE NAME(S) IS ARE SUBSCRIBED TO BE WHE SHETTIEY EXECUTED THE SAME IN HIS HER TI	TITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT

N AS MY HAND AND OFFICIAL SEAL

E. A. WALTON

CONTY # 993430

Notern Full is -- California

LOS ANGES COUNTY

My Coron Expires APR 29, 1997

THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

13.50

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WEYERHAEUSER MORTGAGE COMPANY LOAN# 314805 ASSIGNMENT OF MORTGAGE STATE OF ILLINOIS

**EXHIBIT A** 

PARCEL 1:

THE NORTH 75 FEET OF THE SOUTH 90 FEET OF THE WEST 242.7 FEET OF LOT 6 IN OWNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1922 AD DOCUMENT 7495710 IN COOK COUNTY, ILLINOIS.

PARCEL 2

THE SOUTH 25 TEET OF LOTS 7, 8 AND 9, (EXCEPT THE EAST 30 FEET OF LOT 9) AND THE WEST 15 FEET OF THE EAST 30 FEET OF LOT 9 IN PAUL BATTEY SUBDIVISION OF LOT 6 (EXCEPT THE SOUTH 90 FEET OF THE WEST 257.7 FEET) IN OWNER'S SUBDIVISION The state of the s AFORESAID IN COOK COUNTY, ILLINOIS.

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