95857608

FOR THEP
PROTECTION TO THE OWNER, THIS RELEASE
MUST BE
FILED WITH

DEPT-01 RECORDING

429,50

T#6666 TRAN 4083 12/11/95 10:38:00

\$5934 \$ MH *-95-857608

COOK COUNTY RECORDER

THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mccropolitan Life Insurance Company, a corporation of the State of New York, for and in consideration of the indebtedness secured by the instruments hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, COMVEY AND QUIT CLAIM unto Burr Ridge Association, an Illinois general partnership, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by the instruments specified below, situated in the County of Cook, State of Illinois, as set forth in Schedule A attached hereto and by this reference made a part hereof, together with all the appurtenances and privileges thereunic belonging or appertaining.

The instruments referred to above are as follows:

Mortgage and Security Agreement by Burr Ride Associates, an Illinois general partnership to Metropolitan Life Insurance Company, a New York corporation, dated March 10, 1994, and recorded March 17, 1995 in the Recorder's Office of Cook County, Illinois, as Document No. 94244981;

and an Assignment of Rents and Leases, dated March 10, 1994, and recorded March 17, 1994, in the Recorder's Office of Cook County, Illinois, as Document No. 94244982, made by Burr Ridge Associates, an Illinois general partnership to Metropolitan Life Insurance Company, a New York carporation.

MAIL TO:

MORGAN, LANOFF DENNISTON & MADIGAN, LTD.
ALL: Son States Suite 1808

CHICAGO, ILLINOIS 60402

*

SEE SCHEDULE A POR LEGAL DESCRIPTION

BUNGHOUSE TO THE

Property of Coot County Clert's Office

Re: PIN #84/18-30-300-01700 FICIAL COPY

9585760

PROPERTY ADDRESS: 79th Street and Burr Oak Lane, Burr Ridge, Illinois PERMANENT INDEX NUMBER: 84/18-30-300-01700

IN TESTIMONY WHEREOF, the said Metropolitan Life Insurance Company, a New York corporation, has caused these presents to be signed by its Investment Officer, this 14 day of December, 1995.

METROPOLITAN LIFE INSURANCE COMPANY

V.X

STATE OF ILLINOIS

COUNTY OF DUPAGE

, a hocary public in and for Wulage County, in Carel a Uniquem the State aforesaid, DO HEREBY CRIFY that Robert J. Terry, personally known to me to be the Investment Officer of Metropolitan Life Insurance Company, a corporation and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Investment Officer, he signed and delivered the said instrument pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary, act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

> OFFICIAL SEAL CAROL A JORGENSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:02/10/99 ****************

THIS INSTRUMENT PREPARED BY: Steven C. Karp, Attorney METROPOLITAN LIFE INSURANCE COMPANY 2001 Spring Road, Suite 400 Oak Brook, Illinois 60521

PETURN TO:

MORGAN, LANOFF DENNISTON & MADIGAN, LTD.

TWO HORTH LASAULE STREET - SUITE 1608

CHICAGO, ILLINOIS 60602

CHZ: INTA

Property of Cook County Clerk's Office

Re: PIN #84/18 - 3000 FICIAL COPY

Page 3

SCHEDULE A

THAT PART OF THE WEST 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE WEST 1/2 OF SAID SECTION 30; THENCE NORTH 00 DEGREES 06 MINUTES 00 SECONDS WEST ALONG THE EAST LINE OF THE WEST 1/2 OF SAID SECTION 30, 50.00 FEET TO THE NORTH LINE OF 79TH STREET, BEING A LINE 50.00 FEET, AS MEASURED AT RIGHT ANGLES, NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE WEST 1/2 OF SAID SECTION 30; THENCY CONTINUING NORTH OO DEGREES OF MINUTES OO SECONDS WEST ALONG THE EAST LINE OF THE MEST 1/2 OF SAID SECTION 30, 1528.95 PRET TO A POINT FOR A PLACE OF BEGINNING: THEFOR SOUTH 89 DEGREES 54 MINUTES OO SECONDS WEST, 144.75 FEST; THENCE SOUTH OF PEGREES OF MINUTES OF SEONDS BAST, 14.20 FEBT; THENCE SOUTH 89 DEGREES 54 MINUTES 00 SECONDS WEST, 265.34 FEET; TO THE EASTERLY LINE OF CHASEMOOR DRIVE ACCORDING TO THE PLAT OF DEDICATION RECORDED NOVEMBER 18, 1988 AS DOCUMENT NO. 88534432 THENCE NORTHWESTERLY AND SOUTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SAID CHASEMOOR DRIVE, BEING A CURVED LINE CONVEX NORTHEASTERLY AND HAVING A RADIUS OF 233.00 FEBT, AN ARC DISTANCE OF 446.45 FEBT TO A POINT OF TANGENCY IN SAID LINE (THE CHORD OF SAID ARC BEARS NORTH 52 DEGREES 45 MINUTES 28 SECONDS WEST, 381.2: FERT); THENCE SOUTH 72 DEGREES 20 MINUTES 59 SECONDS WEST ALONG THE NORTHWESTERLY LINE OF SAID CHASENCOR DRIVE, BEING TANGENT TO SAID LAST DESCRIBED CURVED LINE AT SAID LAST DESCRIBED POINT, 89.50 FRET TO THE SOUTHEAST CORNER OF LOT 2 IN DEARBYRN RESUBDIVISION, ACCORDING TO THE PLAT RECORDED JANUARY 30, 1987 AS DOCUMENT No. 27060824; THENCE NORTH 33 DEGREES 20 MINUTES 52 SECONDS EAST ALONG THE SOUTHEASTARLY LINE OF LOTS 1 AND 2 IN SAID DRARBORN RESUBDIVISION, 400.05 FEST TO AN ANGLE POINT IN SAID LINE; THENCE NORTH 47 DEGREES 16 MINUTES 29 SECONDS EAST ALONG THE SOUTHEASTERLY LINE OF LOT 1 IN SAID DEARBORN RESUBDIVISION AND ALONG THE SOUTHPASTERILY LINE OF LOT 1 IN BURN RIDGE PARK UNIT 3, BEING A SUBDIVISION ACCORDING TO THE PLAT RECORDED MARCH 19, 1985 AS DOCUMENT NO. 27479287, 457.33 FEET TO AN ANGLE TOINT IN THE SOUTHEASTERLY Line of Lot 1 in Siad burr ridge park unit 2; thence north 29 degrees 54 minutes 00 SECONDS HAST ALONG THE SOUTHERLY LINE OF SAID LAST DESCRIBED LOT 1, 241.50 FEET TO THE SOUTHEAST CORNER THEREOF, BEING A POINT ON THE EAST LINE OF THE WEST 1/2 OF SAID SECTION 30, THENCE SOUTH 00 DEGREES 06 MINUTES 00 SECONDS EAST ALONG THE BAST LINE OF THE WEST 1/2 OF SAID SECTION 30, 833.55 FERT TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF THE WEST 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 12, RAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHBAST CORNER OF THE WEST 1/2 OF SAID SECTION 30; THENCE NORTH 00 DEGREES 06 MINUTES 00 SECONDS WEST ALONG THE EAST LINE OF THE WEST 1/2 OF SAID SECTION 30, 50.00 FEET TO THE NORTH LINE OF 79TH STREET, BEING A LINE 50.00 FEET, AS MEASURED AT RIGHT ANGLES, NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE WEST 1/2 OF SAID SECTION 30; THENCE CONTINUING NORTH 00 DEGREES 06 MINUTES 00 SECONDS WEST ALONG THE EAST LINE OF THE WEST 1/2 OF SAID SECTION 30, 1333.78 FRET TO A POINT FOR A PLACE OF BEGINNING; THENCE SOUTH 89 DEGREES 54 MINUTES 00 SECONDS WEST, 132.50 FEET; THENCE NORTH 00 DEGREES 06 MINUTES 00 SECONDS WEST, 132.50 FEET; THENCE NORTH 89 DEGREES 54 MINUTES 00 SECONDS EAST, 132.50 FEET; TO THE EAST LINE OF THE WEST 1/2 OF SAID SECTION 30; THENCE SOUTH 00 DEGREES 06 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF THE WEST 1/2 OF SAID SECTION 30; THENCE SOUTH 00 DEGREES 06 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF THE WEST 1/2 OF SAID SECTION 30, 67.38 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.



MAIL TO:

MORGAN, LANOFF, DENNISTON & MADIGAN, LTD.

Property or County Clerk's Office TWO NORTH LABALLE STREET - SUITE 1808

CHICAGO, ILLINOIS 60602