

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the
SOUTHWEST FEDERAL SAVINGS AND LOAN

95857102

ASSOCIATION OF CHICAGO a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

DEPT-01 RECORDING \$23.00
T80011 TRAN 9278 12/11/95 10117100
#2895 + RC # -95-857102
COOK COUNTY RECORDER

EDWARD RICHARD JURACKA AND PATRICIA J. JURACKA,
TRUSTEES OF THEIR SUCCESSORS IN TRUST UNDER THE
PATRICIA J. JURACKA LIVING TRUST, DATED DECEMBER 18,
1992

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the JULY day of 13 A.D. 19 93 . . . and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 93570602 . . . and a certain Assignment of Rents dated the day of A.D. 19 and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit: X# 4187420 GITX

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

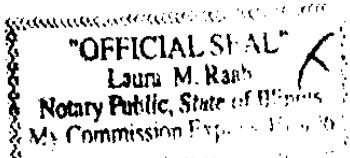
hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 16TH day of

. . . . NOVEMBER A.D. 19 95
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: [Signature] ASST. VICE President
Attest: [Signature] ASST. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, LAURA M. RAAB a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that AIDA M. KURSHUS personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and CAROL L. DIAZ personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed there- to pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this
. . . . 16TH . . . day of . . NOVEMBER A.D. 19 95
X. Laura M. Raab
NOTARY PUBLIC



95857102

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BOX _____

Release of Mortgage
BY CORPORATION

TO

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

By: N. TRIBE 11/2/95

LEGAL DESCRIPTION

LOTS 14 AND 15 (EXCEPT THE WEST 26-3/4 FEET THEREOF) IN BLOCK 7 IN EBERHART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:

X 3935 WEST 62ND PLACE
CHICAGO, IL 60629

P.I.N.:

X 19-14-328-040



X MAIL TO
MIKE SAMUELS, ESQ
720 OSTERMAN
DEERFIELD, IL 60015

95857102