

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

95857339

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
742222 TRAN 0614 12/11/95 13:03:00
#0781 : LM *-95-857339
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND,

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto SOUTH HOLLAND TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 3, 1979 AND KNOWN AS TRUST NUMBER 4521 639 ENGLE, DOLTON, IL 60419

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 14TH day of APRIL, 1997, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 92276759 and a certain ASSIGNMENT OF RENTS, recorded as document No. to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

LOT 11 AND LOT 12 IN CHARLES R. BRANDT'S DOLTON SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 29-03-426-001-0000 AND 29-03-426-002-0000

ADDRESS OF PROPERTY: 639 ENGLE, DOLTON, IL 60419

together with all the appurtenances and privileges thereunto belonging or appertaining.

This instrument was prepared by KIM CASTAGNINO 475 E. 162nd Street, South Holland, IL 60471
LOAN NO. 3015305-7

BOX 327

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95857339

UNOFFICIAL COPY

MAIL TO: ED SHARKEY
P.O. BOX 27
DOLTON, IL 60419

"OFFICIAL SEAL"
JAMES E. PATERIK
Notary Public, State of Illinois
My Commission Expires 7/3/98

95857339

[Signature]
(Notary Public)

GIVEN under my hand and Notarial Seal this 14TH day of SEPTEMBER, 19 95.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BEVERLY J. BOVARD, personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and VIRGINIA M. MOORE, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth.

STATE OF ILLINOIS)
COUNTY OF COOK)

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
BY: *[Signature]* (Vice President)
ATTEST: *[Signature]* (Assistant Secretary)

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 14TH day of SEPTEMBER, 19 95.