

# UNOFFICIAL COPY

95858442

DEPT-01 RECORDING \$23.50  
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88742 + CJ \*-95-858442  
COOK COUNTY RECORDER

Space Above for Recorder's Use

Loan No. 9G44384

ILLINOIS COOK County

KNOW ALL MEN BY THESE PRESENTS, that  
The Prudential Insurance Company of America, a New Jersey corporation,  
hereby acknowledges that the note secured by a certain mortgage, dated 07/05/88  
recorded in the Recorder's Office of  
COOK County, Illinois, as Document No. 88298757  
in Book -- of Mortgages, at Page -- executed by  
MICHAEL A KARPINSKI AND MARY ELLEN KARPINSKI, HUSBAND AND  
WIFE  
as Mortgagor, to The Prudential Insurance Company of America, as Mortgagee,  
is fully paid and satisfied: and

THEREFORE, The Prudential Insurance Company of America, hereby does  
cancel the aforesaid mortgage, and release the premises therein described from  
the lien thereof; and for and in consideration of One Dollar, and for other  
good and valuable considerations, the receipt of which is acknowledged, hereby,  
does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all  
the right, title and interest it may have acquired in and to the premises  
described in and by virtue of said mortgage; said premises being therein  
described as follows, to wit:

✓ LOT 50 BLOCK 2 HAMBURG A SUBDIVISION BY SAMUEL GEHR OF BLOCKS 23 AND 24 IN  
CANAL TRUSTEE'S SUBDIVISION OF SECTION 33 TOWNSHIP 39 NORTH RANGE 14 EAST OF  
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In COOK County, Illinois.

Together with all the appurtenances and privileges thereunto belonging  
or appertaining.

✓ PIN 17-33-302-013

✓ PROP. 3535 SO. UNION AVE.  
CHICAGO, IL. 60619

(OVER)

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Property of Cook County Clerk's Office

UNOFFICIAL COPY 9044384

WITNESS AND DUE EXECUTION HEREOF, in County of Frederick,  
on November 3, 1995.

*not seal*  
The Prudential Insurance Company of America

By: *[Signature]*  
Vice President MAUREEN HUTTER

STATE OF MARYLAND

88

COUNTY OF FREDERICK

I, Anne E. Twomey, a Notary Public in and for said County, in the State aforesaid, do hereby certify that, MAUREEN HUTTER, personally known to me to be the Vice President of The Prudential Insurance Company of America, a corporation of the State of New Jersey, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as Vice President of said corporation, pursuant to authority given by the Board of Directors of said corporation, as her free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on November 3, 1995

*[Signature]*  
Notary Public

Prepared by: A. Stern  
The Prudential Home Mortgage Company, Inc.  
7495 New Horizon Way Frederick, MD 21701  
(800)-423-5021

ANNE E. TWOMEY  
Notary Public  
Montgomery Co., MD  
Comm. Exps. March 5, 1993

95856442



PHILIP K. GORDON  
809 W. 35th St.  
Chicago, Ill. 60609

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

2203706