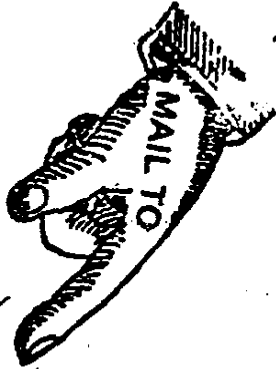


# UNOFFICIAL COPY

35858453

GLENVIEW STATE BANK  
ATTN:  
800 WAUKEGAN RD  
GLENVIEW, IL 60025  
708-729-1900 (Lender)



DEPT-01 RECORDING \$23.50  
7:0010 TRAN 3495 12/11/95 12:38:00  
\$8753 + C.J. # - 95 - 858453  
COOK COUNTY RECORDER

DAVE DAEMICKE  
2900 W. PETERSON  
CHICAGO, IL 60659

RELEASE OF MORTGAGE

60659

<b>GRANTOR</b> <b>NAME</b> DAVID E. KAPLAN HALLELY E. KAPLAN  <b>ADDRESS</b> 910 WASHINGTON 38 EVANSTON . IL 60202 <b>TELEPHONE NO.</b> <b>IDENTIFICATION NO.</b>		<b>BORROWER</b> <b>NAME</b> DAVID E. KAPLAN HALLELY E. KAPLAN  <b>ADDRESS</b> 910 WASHINGTON 38 EVANSTON . IL 60202 <b>TELEPHONE NO.</b> <b>IDENTIFICATION NO.</b>				
<b>OFFICER INITIALS</b>	<b>INTEREST RATE</b>	<b>PRINCIPAL AMOUNT/ CREDIT LIMIT</b>	<b>FUNDING AGREEMENT DATE</b>	<b>MATURITY DATE</b>	<b>CUSTOMER NUMBER</b>	<b>LOAN NUMBER</b>
	7.8750%	\$ 578,000.00				3002364

2350

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

95858453

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 21st day of February 1982 recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book XXX of records, on Page XXX, as Document No. 92141843 and in Book XXX of records, on Page XXX, as Document No. , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 11-19-305-024-1010  
Address(es) of Premises: 910 WASHINGTON 38, EVANSTON . IL 60202

Legal (OVER)

UNOFFICIAL COPY

3000000

UNIT 3-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIDGE EAST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24080768, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SCHEDULE A

OFFICIAL SEAL  
GARY D. SHAW  
Notary Public, State of Illinois  
My Commission Expires 08-04-99

Commission expires:

Notary Public

*Gary Shaw*

Given under my hand and

*Gary Shaw* seal

day of November 1995.

and personally known to me to be the Secretary of said corporation, and before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

I, *The undersigned*, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

STATE OF *Illinois*  
COUNTY OF *Cook*

This instrument was prepared by and after recording return to:

Its: *Not My own operation*

Attest: *Charles Adigun*

Its: *Loan Operations Mgr.*

By: *Andres J. Roldas*

MORTGAGEE: CLENTIEM STATE BANK

[Seal]

Witness its hand and seal, this *8th* day of November 1995

95858453