

UNOFFICIAL COPY

95858867

ITASCA BANK & TRUST CO.
308 W. IRVING PARK RD.
ITASCA, IL 60143
708-773-0350 (Lender)

DEPT-DJ RECORDING \$23.00
T00012 TRAN 9076 12/11/95 11:57:00
49363 CG *-95-858867
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

7577727 F&DE

GRANTOR GEORGE M SHACKLETON		BORROWER GEORGE M SHACKLETON	
ADDRESS 58 FOXWOOD LN LAKE BARRINGTON, IL 60010 TELEPHONE NO.		ADDRESS 58 FOXWOOD LN LAKE BARRINGTON, IL 60010 TELEPHONE NO.	
IDENTIFICATION NO.		IDENTIFICATION NO.	

23.00

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$33,000.00	08/28/91	09/31/21		374643741

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ITASCA BANK & TRUST CO. of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 28TH day of AUGUST, 1991, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 91449167 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 14-28-123-016-1098
Address(es) of Premises: 2800 N PINE GROVE UNIT 8L
CHICAGO, IL 60657

BOX 333 CTI Page 1 of 2 Initials

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Witness its hand and seal, this 25TH day of NOVEMBER

MORTGAGEE: ITASCA BANK & TRUST CO.

By: JACK E. MENSCHING

Its: PRESIDENT

Attest: Samuel R. Book

Its: SAMUEL R. BOOK, SENIOR VICE PRESIDENT

[Seal]

This instrument was prepared by and after recording return to: JACK MENSCHING, ITASCA BANK & TRUST
308 W. IRVING PARK RD.
ITASCA, IL 60143

STATE OF ILLINOIS)
COUNTY OF DUPAGE) ss

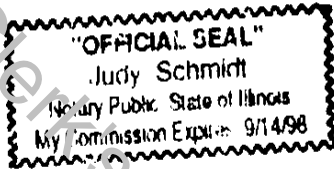
I, JUDY SCHMIDT, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JACK E. MENSCHING, personally known to me to be the President of ITASCA BANK & TRUST CO. corporation, and SAMUEL R. BOOK, personally known to me to be the SENIOR V.P. Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such THE President and SENIOR V.P. Secretary they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 25TH day of NOVEMBER

Commission expires: 09-14-98

Judy Schmidt
Notary Public

SCHEDULE A



UNIT NUMBER 8 "L" IN THE BREWSTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 IN BLOCK 2 IN LE MOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25209737; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

MAIL TO:
NEAL, C. ZAZOVE & ASSOC., P.C.
LESLIE MORSE
20 N. W. WACKER DR.
SUITE #3400
CHICAGO, IL 60606

95859867