

# UNOFFICIAL COPY

M 17.46184

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00  
T#0004 TRAM 0829 12/11/95 13:35:00  
#2814 LF \*-95-858908  
COOK COUNTY RECORDER

95858908

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS That the  
*FIRST SAVINGS AND LOAN ASSOCIATION OF  
SOUTH HOLLAND,*

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto KENNETH A. PUTMAN AND PATRICIA A. PUTMAN, HIS WIFE  
16801 WAUSAU COURT, SOUTH HOLLAND, IL. 60473

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 24TH day of SEPTEMBER, 1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book        of records, on page       , as document No. 3915079 and a certain ASSIGNMENT OF RENTS, recorded as document No.        to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 51 IN PASQUINELLI'S FAIR MEADOW FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAN THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 1, 1966, AS DOCUMENT NUMBER 2275980

PERMANENT INDEX NO.: 29-22-310-009-0000

ADDRESS OF PROPERTY: 16801 WAUSAU COURT, SOUTH HOLLAND, IL. 60473

together with all the appurtenances and privileges thereunto belonging or appertaining.

This instrument was prepared by KIM CASTAGNINO, 475 E. 162<sup>nd</sup> Street, South Holland, IL. 60473  
LOAN NO. 3014677-0

BOX 327

9534 7/44

9534

23/24

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MAIL TO: KENNETH A. PUTMAN  
16801 MAUSAU COURT  
SOUTH HOLLAND, IL. 60473

"OFFICIAL SEAL"  
JAMES E. PATRIK  
Notary Public, State of Illinois  
My Commission Expires 7/3/98

*[Signature]*  
(Notary Public)

Property of Cook County Office

GIVEN under my hand and Notarial Seal this 25TH day of SEPTEMBER, 19 95

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BEVERLY J. BOVARD, personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and VIRGINIA M. MOORE, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth.

STATE OF ILLINOIS )  
COUNTY OF COOK )

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND  
BY: *[Signature]* (Vice President)  
ATTEST: *[Signature]* (Assistant Secretary)

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IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereunto affixed, this 25TH day of SEPTEMBER, 19 95