

Prepared By:

JERMA SCHUSTER  
5231 NORTH HARLEM AVENUE  
CHICAGO, ILLINOIS 60656

95858065

and When Recorded Mail To

COLUMBIA NATIONAL BANK OF CHICAGO  
5231 NORTH HARLEM AVENUE  
CHICAGO  
ILLINOIS 60656

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 8071 12/11/95 10:26:00  
#9056 + CG \*-95-858065  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 401679

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COUNTRYWIDE FUNDING CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 30, 1995 executed by MARION HARRIS, AN UNMARRIED PERSON

to COLUMBIA NATIONAL BANK OF CHICAGO  
a corporation organized under the laws of UNITED STATES OF AMERICA  
and whose principal place of business is 5231 NORTH HARLEM AVENUE  
CHICAGO, ILLINOIS 60656

and recorded in Book/Volume No.

No. COOK  
hereinafter as follows:

page(s)  
County Records, State of ILLINOIS  
(See Reverse for Legal Description)

2300  
95858064  
as Document described

Commonly known as 3950 WEST BRYN MAWR AVENUE-UNIT 308, CHICAGO, ILLINOIS 60659

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

COLUMBIA NATIONAL BANK  
OF CHICAGO

On NOVEMBER 30, 1995 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared ARTHUR E. DOTY

VICE PRESIDENT OF RESIDENTIAL LENDING  
known to me to be the LENDING  
and TABETHA M. ROMAN

known to me to be PROCESSING/CLOSING MANAGER  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation:

Notary Public Jerma Schuster Cook County,

My Commission Expires 3-22-98

By: ARTHUR E. DOTY  
VICE PRESIDENT OF RESIDENTIAL LENDING

By: TABETHA M. ROMAN  
Its: PROCESSING/CLOSING MANAGER

Witness:

CNBMC  
BOX 054

OFFICIAL SEAL  
JENNIFER ZENISEK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3-22-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95858065

95057323 RE-75811858

UNOFFICIAL COPY

DPS 049

95858065

13-02-300-002-8002

Property of Cook County

PARCEL 1: UNIT 308 IN CONSERVANCY AT NORTH PARK CONDOMINIUM IV AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 131.91 FEET; THENCE SOUTH 70.50 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 204 FEET, THENCE EAST 89.0 FEET, THENCE NORTH 78.0 FEET, THENCE EAST 10 FEET, THENCE NORTH 48 FEET, THENCE WEST 10 FEET, THENCE NORTH 78.0 FEET, THENCE WEST 89 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95171295 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 402 AND STORAGE SPACE 402, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95171295.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 94923280.

RIDER - LEGAL DESCRIPTION