Associates Financial Services Co., Inc.

SECIATED FINANCIAL SERVICES COMPANY, INC.
1187 Thorn Run Road, Suite 140
Corporation Ray 45400

Coraopolis, PA 15108 count Reference:

#618942/Welsberg

DEPT-01 RECORDING

\$23.50

T#0014 TRAN 9790 12/11/95 11:45:00

#864 + JW #-95-858313

. COOK COUNTY RECORDER

. DEPT-10 PENALTY

\$20.00

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Western United Life Assurance Company and for value received does hereby grant, bargain, sell, assign, transfer and set over unto Associates Financial Services Co., Inc., a corporation, that certain Mortgage bearing the date September 13, 1979, made and executed by Barry Weisberg and Gail Weisberg, his wife, as mortgagor to Concordia Federal Savings and Loan Association, as mortgagee, to secure payment of in sum of \$55,800.00 and interest, and recorded in the office of the County Auditor of Cook County, Illinois, on September 21, 1979, in Instrument No. 25158558, together with the note or notes thereby secured and the money due and to become due thereon, with interest. Legal description Index No. below.\*\*

note or notes thereby secured and the money due and to become due thereon, with interest.  Legal description is Index No. below.**
DATED: this
Western United Life Assurance Company
Ox Mixhous a tripper
inchony A Steffens / Vige President
- Lewis Suramon
Reuel Syranson/Secretary
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STATE OF <u>unstrington</u> )
6 · · · · · · ) ss
County of <u>Spokane</u> )
On this 16th day of Queuat, 1995, before me, the undersigned, a Notary
Public in and for the State of <u>reventing</u> , duly commissioned and sworn, personally
appeared Anthony A. Steffens and Reuel Swanson to me known to be the Vice President and Secretary respectively, of Western United Life Assurance Company, the corporation that
executed the foregoing instrument, and acknowledged the said instrument to be the free and
voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and
on oath stated that they are authorized to execute the said instrument.
WITNESS my hand and official seal hereto affixed the day and year in m's sertificate above
written.
Linda M. Athrano
Notary Public in and for the State of
Residing at Spakane
My commission expires:

\*\*Legal description: Lot 90 in John Rain's Resubdivision of Part of Forest Ridge, Being a subdivision of the East ½ of the North West ½ of Section 7, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Index No. 25-7-112-017-0000

> P. # 20.00 # 43,50

5858313

## **UNOFFICIAL COPY**

Atoponix of Cook County Clerk's Office