

UNOFFICIAL COPY

FORM NO. 835

95858317

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.50
T#0014 TRAN 9794 12/11/95 11:48:00
#4869 + JW *-95-858317
COOK COUNTY RECORDER

The above space for recorder's use only

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, That Charter Bank and Trust, N.A., formerly known as Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage/Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Christ Maentanis and Mary Ann Maentanis, 5 Creekside Lane, Barrington Hills, IL 60010 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain Mortgage/Assignment, bearing date the 4th day of November, 19 93, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book _____ of records, on page _____, as document No. 93-945779 / 93-945780, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT 15-143-F-2856 IN TOWNE PLACE WEST CONDOMINIUMS, SCHAUMBURG, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: TOWNE PLACE UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST HAL FOF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 15, 1991 AS DOCUMENT NO. 91-253,253 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS AS APPURTENANT TO SAID UNIT.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-202-024-1167

Address(es) of premises: 2856 Belle Lane, Schaumburg, IL 60195

Witness _____ hand _____ and seal _____ this 22nd day of November 19 95.

Edward J. Jolly, Jr. (SEAL)
Thomas P. Cuscaro (SEAL)
Assistant Vice President

This instrument was prepared by Charter Bank and Trust, N.A., 2200 W. Higgins Road, (NAME AND ADDRESS)

BFC Forms Service, Inc.

Hoffman Estates, IL 60195

\$27.50
I.R.

UNOFFICIAL COPY

STATE OF Illinois
COUNTY OF Cook } SS.

I, Lois Mular, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Edward J. Jaeky, Jr. personally known to me to be the Loan Officer ~~President~~ of Charter Bank and Trust, N.A., a corporation, and Thomas P. Custardo, personally known to me to be the Assistant Vice President ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Officer ~~President~~ and Asst. Vice President ~~Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and _____ sent this 22nd day of November, 19 95.

Lois Mular
NOTARY PUBLIC



Commission Expires 8-11-98

2783856

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

CHARTER BANK AND TRUST, N.A.
2200 WEST MICHIGAN ROAD
HOFFMAN ESTATES, ILLINOIS 60195