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DEPT-01 RECORDING

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COOK COUNTY RECORDER

Loan No. 2046472

This form was prepared by: GN MORTGAGE CORPORATION

Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209

Tel. No: 800-622-1776

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 12416 SOUTH HARLEM AVENUE SUITE 305, PALOS HEIGHTS, ILLINOIS 60463

does hereby grant, sell, assign, transfer and convey, unto NORWEST MORTGAGE, INC. a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 3601 MINNESOTA DRIVE, SUITE 300

a certain Mortgage dated AUGUST 21, 1995

made and executed by ANNIE L LANG, A SINGLE PERSON to and in favor of AMERICAN FAMILY MORTGAGE CO., INC. upon the following described property situated in COOK County, State of ILLINOIS

LOT 94 AND THE WEST 1/2 OF LOT 95 IN GEORGE MASON'S ADDITION TO PULLMAN, A SUBDIVISION OF LOTS 48 AND 49 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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such Mortgage having been given to secure payment of Forty Thousand Seven Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 95511250) of the Records of COOK County, State of ILLINOIS

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

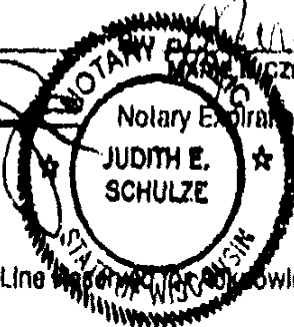
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on SEPTEMBER 18, 1995

Witness GELANE T. MILCZAREK AMERICAN FAMILY MORTGAGE CO., INC.

Witness ERIC E. EICHLER MAREK WICZERWINSKI, ASST. SECRETARY

Attest JUDITH E. SCHULZE Notary Expires 8/08/99

Seal: JUDITH E. SCHULZE



Space Below This Line for Acknowledgement

Illinois/1 0288 Form (3001417) (8/18)

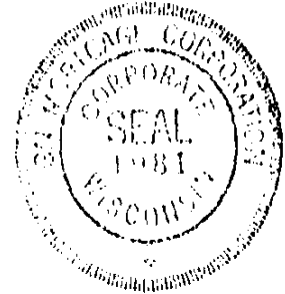
23.50

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LANG
2046472

GN Mortgage Corporation, A Wisconsin Corporation

Marie E. Czerwinski
MARIE E. CZERWINSKI, ASST. SECRETARY



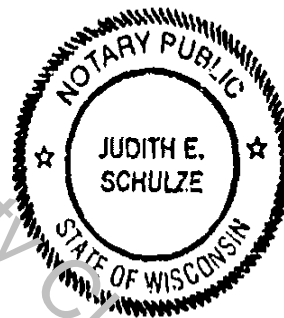
State of Wisconsin
County of Milwaukee

On 09-18-95 before me, MARIE E. CZERWINSKI, ASST. SECRETARY, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

JUDITH E. SCHULZE, Notary Public

My notary expires AUGUST 8, 1999.



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