MOFFICIAL COPY RECORDATION REQUESTED BY First American Bank 201 South State Street Hampshire, IL 60140 WHEN RECORDED MAIL TO Douglas and Lisa Becker 95859633 DEPT-01 RECORDING \$23,50 150 Chandler Ln T#0001 TRAN 1207 12/11/95 13:54:00 Hoffman Estates, IL 60194 \$1485 \$ JM #-- 95-859633 COOK COUNTY RECORDER SEND TAX NOTICES TO: Cougles F. Becker and Lisa M. Becker 150 Chandler Lane Hoffman Estates, IL. 60194 SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby ack owledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Dauglas F. Backer and Lisz M. Backer, 150 Chandler Lane, Hoffma 1 E tates, IL 60194, his/her/their heirs, logal representatives and assigns, all the right, title. interest, claim or demand whatsoever it may have acquired in, hrough or by a certain mortgage bearing date the 16th day of August, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois. In book of records, on page _____, as document No. 92617577 , to the premises therein described as follows, situr ad in the County of Cook, State of Illinois, to wit: LOT 3 IN BLOCK 33 IN HOFFMAN ESTATES NUMBER 2, A SU 3DI /ISION OF THAT PART LYING SOUTH OF HIRGINS ROAD (AS THAT ROAD EXISTED ON 8/30/26) OF THE NORTHWEST 1/4 OF THE FOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 AND OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NOTITY, BANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS together with all the appurtenances and privileges thereunto belonging or apportaining. Permanent Real Estate Index Number(s): 07-15-413-023 V Address(es) of premises: 150 Chandler Lane, Hoffman Estates, IL 80194 Witness Our hand(s) and seal(s), this _____18 Jave C. Briara This instrument was prepared by G. Schwelnert 2015. State Street, Hampshire, it. 80140. 95859633 STATE OF ILLINOIS COUNTY OF Kane On this 18 day of April 194, before me, the undersigned Notery Public, personally apparent and Dawn M. Kimbull Jane C. Briars Vice President Vice President and and known to me to be the , authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument lo be the free and voluntary act and deed of the said Lander, duly eatherteed by the Londer through the board of directors or otherwise, for the uses and purposes therein mentioned, and on wath stated that they are authorized to opecute this said instrument and that the agai affixed in the perpurate such of said Lunder. الزوجية إذا تابا Residing at KELLY I. JOHNSTON NOTARY PUBLIC STATE OF ILLINOIS

MY COMMISSION EXP. APR 5,1995

Notary Public in and for the State of

UNOFFICIAL COPY

Property of Cook County Clerk's Office

v.c.38c.v.g.c.e.