## UNOFFICIAL COPY

<i>3</i> .	
This Instrument Prepared By:	
Personal Finance Company	DEPT-D1 RECORDING 423.50
P.O. Box 186	T\$0001 TRAN 1211 12/11/95 15:02:00  • \$1531 \$ JM #-95-859677  COOK COUNTY RECORDER
Olympia Fields, II, 60461	95859677
192759	
FATIC NO.: CO87254	(Space Above This Line for Recorder's Use)
	TGAGE RELEASE 83 TO
Know all men by these presents, that Persons	al Finance Company
for other good and valuable considerations, the receip	tate of Illinois for and in consideration of one dollar, and pt whereof is hereby acknowledged, do hereby remise, release, convey and quitalle, never married and Sharon Rouls, single
herrs, legal representatives and assigns, all the rightage acquired in, through, or by a certain moseptember 19 94, and reconstate of Illinois in Book	the interest, claim, or demand whatsoever they may recorded in the Recorder's Office of Cook County, in the page as Document Number of this document together with all the appurtenances and privileges thereunto
WITNESS my hand	and seal this 29th day of November 1995
	(SEAL)
	Fur Sleven (SEAL)
	Asst. Vice-President
STATE OF Illinois CO	UNTY OF COOK SS 95859677
CODICY No. Larry R Reeman	stary public in and for the said County, in the State aforesaid, DO HEREBY
personally known to me to be the same person	whose name is subscribed to the foregoing instrument, appeared that he signed, sealed and delivered the said instrument as uses and purposes therein set forth.
Given under my hand and official notarial seal, the	day of November 1995.
Audith a. Curtis &	Judith A. Curtis  Judith A. Curtis  Nothing Public, State of Illinois  My Commission Expires 07/19/98  My Commission Expires 07/19/98
FOR THE PROTECTION C	FTHE OWNER, THIS RELEASE SHALL
BE FILED WITH THE REC	ORDER OR THE REGISTRAR OF TITLES
	E OR DEED OF TRUST WAS FILED.

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## LEGAL DESCRIPTION

2033 W. 68TH PLACE, CHICAGO, IL 60636

20-19-320-011

LOT 290 IN ALLERTON'S ENGLEWOOD ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT HAILROAD) OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Contract of the

Property of County Clark's Office

Form C 6 11/94

A Company of the Company