

DEPT-01 RECORDING 923.50
T#0004 TRAM 0850 12/11/95 15:04:00
92897 # LF # - 95 - 859925
COOK COUNTY RECORDER
DEPT-10 PENALTY 620.00

95859925

**ASSIGNMENT OF REAL ESTATE MORTGAGE
Corporation to Corporation - Without Recourse**

FOR AND IN CONSIDERATION OF
One Hundred Thirty Six Thousand Six Hundred Eighty and 00/100

Dollars, to & paid GUARANTY BANK, S.S.B. a Corporation
duly organized and existing under and by virtue of the laws of the State of Wisconsin, located
at Milwaukee, Wisconsin, does hereby grant, bargain, sell, assign, transfer, convey and set over
unto NORWEST MORTGAGE, INC., a Corporation duly
organized and existing under and by virtue of the laws of the State of MINNESOTA
a certain indenture of mortgage, BACK BY by
LOUIS M. GAGLIARDI AND ASY F. GAGLIARDI, HUSBAND AND WIFE.

of ELK GROVE VILLAGE County of COOK State of ILLINOIS and dated the
23TH day of JULY A.D. 1995 to SHILTYER MORTGAGE CORPORATION on certain lands in the
County of COOK and State of ILLINOIS together with the Note therein
related to and all the right, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded in the
Office of the Register of Deeds in and for the County of COOK
in the State of ILLINOIS on the 25th day of August
A.D. 1995 at 9:51 o'clock A. M., in Volume --- of Mortgages, on page
Document No. 95564601 affecting the premises more particularly described as follows:

Tax Key No. 87-25-286-014-1000
P.A.: 252 GREENBORO COURT, ELK GROVE VILLAGE, ILLINOIS 60007-
UNIT 3B-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN HAMPTONS TOWNHOME CONDOMINIUM AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT NUMBER 27289141, AS AMENDED FROM TIME
TO TIME, IN THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 18,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD the said Note and mortgage, and the debt thereby secured, and all right, title and interest conveyed by
said mortgage, in and to the lands therein described, to the said NORWEST MORTGAGE, INC.
its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it
in any event.

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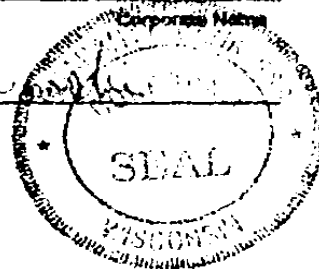
F-23.50
P-20.00
43.50

UNOFFICIAL COPY

And said Corporation hereby covenants that there is now owing and unpaid on its said Note and Mortgage, as principal, a sum not less than One Hundred Thirty Six Thousand Six Hundred Eighty and 00/100 Dollars, and also interest _____ and that it has good right to assign the same. In WITNESS WHEREOF, the said GUARANTY BANK, S.S.B., has caused these presents to be signed by MARIE E. CZERWINSKI ASST. SECRETARY and its Corporate Seal to be hereunto affixed, this 28TH day of JULY A.D. 1988

GUARANTY BANK, S.S.B.

Marie E. Czerwinski
MARIE E. CZERWINSKI
 ASST. SECRETARY



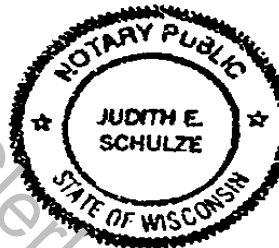
STATE OF WISCONSIN)
MILWAUKEE County.) ss.

Personally came before me, the 28TH day of JULY, A.D., 1988
MARIE E. CZERWINSKI
 of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such ASST. SECRETARY of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

Judith E. Schulze
JUDITH E. SCHULZE

This instrument was drafted by WENDY GIELS
 Notary Public MILWAUKEE County
 My commission expires 8/08/1988

WHEN RECORDED MAIL TO see, WI 53223-0046 Attn: Plat Closing
 COUNTY RECORDER SERVICE
 1146 N. CENTRAL STE 123
 GLENDALE, CA 91205



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Property of Cook County Clerk's Office