

# UNOFFICIAL COPY

This document was prepared by  
and should be mailed to:

95859244

FIRST NATIONAL BANK of LaGRANGE  
620 W BURLINGTON AVE  
LaGRANGE, ILLINOIS 60525

DEPT-01 RECORDING \$27.00  
T40012 TRAN SD77 12/11/95 12:46:00  
9390 CG \*--95--859244  
COOK COUNTY RECORDER

●●●●●●●●●●  
**RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)**

**CAUTION:** Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOWN ALL MEN BY THESE PRESENTS,** That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Lyman Realty Group, an Illinois Partnership their/his/her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 25th day of June, 1993, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book \_\_\_ of records, on page \_\_\_, as Document N<sup>o</sup> 93-659780 and Assignment of Rents Document Number 93-659781, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

Lot 6 in Block 12 in D.S. Lee's Addition to Chicago in the West 1/2 of the Northeast 1/4 and the East 1/2 of the Northwest 1/4 of Section 6, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-06-215-015-0000  
Address(es) of Premises: 1923 W Schiller St, Chicago, IL 60622.  
Witness \_\_\_ hand \_\_\_ and seal \_\_\_, this 12th day of September, 1995.

*Richard J. Halley* (seal)  
RICHARD J. HALLEY, EXECUTIVE VICE PRESIDENT

*P. Kevin McLaughlin* (seal)  
P. KEVIN McLAUGHLIN, VICE PRESIDENT

This instrument was prepared by & should be mailed to: Lita Johnson/PKM/LJ  
First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

BOX 366-CT1

95859244

#7568952F20E

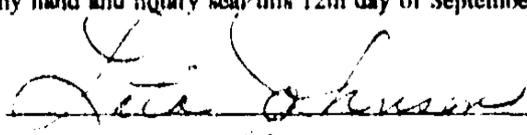
Property of Cook County Clerk's Office

# UNOFFICIAL COPY

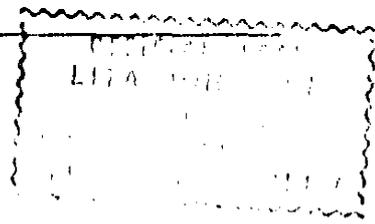
STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, Lita Johnson, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard J. Haley personally known to me to be the Executive Vice President of First National Bank of LaGrange, an Illinois corporation, and P. Kevin McLaughlin, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 12th day of September, 1995.

  
\_\_\_\_\_

Commission Expires \_\_\_\_\_



Property of Cook County Clerk's Office

95859244

MAIL TO:  
LYMAN REALTY GROUP  
MARK LYMAN  
854 ASH STREET  
WINNETKA, IL 60093