

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 835

95859301

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$59.00
T#0012 TRAN 8078 12/11/95 12:55:00
#9449 # CG *-95-859301
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the Parkway Bank & Trust Co.

a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Construction Mtg. & Assn. Of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Parkway Bank & Trust Co. as U/T/N 10344 dated June 9, 1992 whose address is 4800 N. Harlem Harwood Hts. Ill.

heirs, legal representatives, assigns, all his right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assn. Of Rents bearing date the 27th day of October 1994 and recorded in the Recorder's Office of Cook County, in the State of Illinois in book of records, on page as document No. Sep Below*** to the premise therein described, situated in the County of Cook State of Illinois as follows, to wit: 94969544, 94969543, 92589444, 92589445, 92828404, 92828485, 93876921, 93876922, 94730467, 94730468

THE SOUTH 193.50 FEET OF THE NORTH 1000.00 FEET OF THE WEST 90.0 FEET OF THE EAST 643.50 FEET OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 333-C11

95859301

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address(es) of premises:

Witness and and seal this 28th day of July 1995

SANDRA AURTEMMA
4800 N. HARLEM
HARWOOD HTS., IL. 60656

LEA BAIASSANO VICE PRESIDENT
MARTANNE WAGNER ASSISTANT VICE PRESIDENT

This instrument was prepared by (NAME)

(ADDRESS)

