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95859368

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEPT-01 RECORDING \$69.00
T#0012 TRAN 8078 12/11/95 13:10:00
#9516 # CG *-95-839368
COOK COUNTY RECORDER

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the PARKWAY BANK & TRUST CO.

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MTG. & ASSGN. OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PARKWAY BANK & TRUST COMPANY U/T/N 10344 DATED JUNE 9, 1992 WHOSE ADDRESS IS 4800 N. HARLEM HARWOOD HTS., IL.

heirs, legal representatives CONSTRUCTION MTG. & ASSGN. OF RENTS, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ASSGN. OF RENTS, bearing date the 28th day of FEBRUARY, 19 95, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book _____ of records, on page _____, as document No. **SEE BELOW to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

****95153327, 95153328, 92589444, 92589445, 92828484, 92828485, 93876921, 93876922, 94730467, 94730468, 94969543, 94969544

SEE LEGAL ATTACHED

BOX 388-CTT

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together with all the appurtenances and privileges thereto, including or appertaining.

Permanent Real Estate Index Number(s): 02-02-203-055
Address(es) of premises: 743, 745, 747, 749 & 751 WHISPERING OAK DR., PALATKA, IL. 60067

Witness _____ and _____ and seal _____, this 17th day of OCTOBER, 19 95

SANDRA AIRIEMMA
4800 N. HARLEM
HARWOOD HTS., IL. 60656

PARKWAY BANK & TRUST COMPANY
[Signature] (SEAL)
Luis Maldonado Vice President
[Signature]
MERTLANDO L. WAGNER - Asst. Vice President

This instrument was prepared by _____ (NAME) _____ (ADDRESS)

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1:

UNIT 5-B IN WHISPERING OAKS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 1993, AS DOCUMENT 93187367 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

Z 007568909 77 Ref
Whispering Oaks Development
Mail to 191 Whispering Oaks Development
Relatline T160061

Cook County Clerk's Office

95859368