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95859379

MAIL TO:

PAUL ARMSTRONG
180 N LASALLE ST.
SUITE 2505
CHICAGO, IL 60601

DEPT-01 RECORDING \$23.00
T#0012 TRAN 8078 12/11/95 13:11:00
#9527 C.G. #-95-859379
COOK COUNTY RECORDER

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(Space Above This Line For Recording Data)

#7577138F200

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 26-120203-1

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

Bog

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 5832 S. ROCKWELL AVE. CHICAGO, IL 60629 P.L. No. 19-13-223-022-0000

THE NORTH 33 FEET OF THE SOUTH 66 FEET OF THE EAST 1/2 OF LOT 18 IN CHICAGO TITLE AND TRUST COMPANY SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 IN SECTION 13 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto ISIDRO D. GAMBOA AND TANIA C. GAMBOA, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 4TH day of MAY, A.D. 1994, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 94419741, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

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BOX 333-CTI

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Loan No. 26-120203-1

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 15TH day of NOVEMBER, 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Hele N. Novicki* Vice President
HELEN N. NOVICKI

Attest: *Catherine J. Boushay* Assistant Secretary
CATHERINE J. BOUSHAY

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 15TH day of NOVEMBER A.D. 1995.

This instrument was prepared by:

Sandra A. Cooper
Notary Public

S. COOPER

"OFFICIAL SEAL"
Sandra A. Cooper
Notary Public, State of Illinois
My Commission Expires 5/4/97

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

NAME ISIDRO AND TANIA GAMBOA
ADDRESS 5832 S. ROCKWELL AVE.
CITY, STATE, ZIP CHICAGO, IL 60629
LOAN REPAID 10/16/95

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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