

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

LaSalle National Trust, N.A.  
25 Northwest Point Blvd. Suite 800  
Elk Grove Village, IL 60007

95860649

DEPT-01 RECORDING 127.50  
140010 TRAM 3504 12/12/95 09:15:00  
48927 RC # -95-860649  
COOK COUNTY RECORDER

Space above this line for recording information

### Assignment of Mortgage

For Value Received, the undersigned LaSalle Cragin Bank, FSB, an Illinois Corporation (successor by merger to Cragin Federal Savings and Loan Association) whose address is 5200 W. Fullerton Ave, Chicago, Illinois 60634, does hereby grant, sell, assign, transfer and convey unto LaSalle Talman Home Mortgage Corporation whose address is 4242 N. Harlem Ave., N. Ridge, IL 60634 all beneficial interest under that certain Mortgage dated 08/13/76, made and executed by WILLIAM F. MUSICK SAND SHIRLEY J. MUSICK, HIS WIFE, recorded in COOK County, State of IL on 08/23/75 as Document Number 23607016. See Attached for property address and legal description.

Power of Attorney for LaSalle Cragin Bank, FSB to LaSalle Talman Home Mortgage Corporation, dated January 28, 1995, recorded as document number 95119656 in the County of COOK, State of Illinois.

To HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

In WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 1, 1995.


LaSalle Cragin Bank, FSB  
successor by merger to Cragin Federal  
Savings and Loan Association

by   
Marianne Wallner, Vice President

State of Illinois } SS.  
County of Cook } SS.

On July 1, 1995 before me, Janet T. Szarometa personally appeared Marianne Wallner personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her capacity, and that by his signature on the instrument the person(s), or the entity upon behalf of which person acted, executed the instrument.

Witness my hand and official seal.

  
Janet T. Szarometa

Pool: 00037695CR  
Loan: 4117409  
Tax ID: 12243190320000



95860649

23.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

This instrument was prepared by: \_\_\_\_\_

23 607 016

FNMA POOL #: 00037695CR  
CRAGIN LN #: 07110006020895  
LTHAC LN #: 411740-9  
MTGR NAME: MUSICK

A. & Loan  
venue  
.....

AUG 23 9 47 AM '76

THIS MORTGAGE is made this 13th day of August, 1976, between the Mortgagor, WILLIAM E. MUSICK AND SHIRLEY J. MUSICK, his wife (herein "Borrower"), and the Mortgagee, CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of United States of America, whose address is 5200 West Fullerton, Chicago, Illinois 60639 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of TWENTY SIX THOUSAND FOUR HUNDRED AND NO/100 Dollars, which indebtedness is evidenced by Borrower's note dated August 13, 1976 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on August 1, 2001.

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook, State of Illinois:

Lot fourteen (14) in Block Five (5) in John J. Butherford's Fifth Addition to Mont Clare, being a Subdivision of the East half of the West half of the South West fractional quarter of Section 24, South of Indian Boundary Line, in Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

95860649

12<sup>00</sup>

23 607 016

which has the address of 3314 North Orange Avenue, Chicago, Illinois 60634 (herein "Property Address");

UNOFFICIAL COPY

Property of Cook County Clerk's Office