

DEED OF RELEASE

(Corporation)

THIS INSTRUMENT WAS PREPARED BY  
COMMERCIAL CREDIT LOANS, INC.  
669 N CASS AVENUE  
WESTHOFF, IL 60559  
S. R. BAKER

DEPT-01 RECORDING \$23.50  
140014 TRAN 9870 12/12/95 08:39:00  
#5192 J W \*--95-860158  
COOK COUNTY RECORDER

This Deed of Release Witnesseth, That

COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE  
and having its principal place of business in DU PAGE County,

ILLINOIS owner and holder of the note evidencing the debt secured by mortgage  
executed by MANUEL R. CARDENAS, A WIDOWER AND NOT REMARRIED

dated DECEMBER 18 1989 and recorded JANUARY 16 1990, in the office of  
the RECORDER of COOK ILLINOIS, under Document  
No. 90023477 in Book at Page for value received, does hereby release in full from  
the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

LOT 14 IN BLOCK 6 IN ELMORES MARQUETTE PARK ADDITION, BEING A RESUBDIVISION  
OF BLOCK 4, 6, 11, 12 AND 13 IN AVONDALE, A SUBDIVISION OF THE WEST 1/2 OF THE  
NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO: 19-24-218-009

A/K/A 6525 S WASHYEMAW, CHICAGO

In Witness Whereof, these presents have been executed under the seal of said Corporation,  
pursuant to due authority, this 22 day of NOVEMBER 1995

Attest:

Assistant Secretary

By

*D. A. May*

Vice President

95860158

23.50 *D.J.*

# UNOFFICIAL COPY

## CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS } ss.  
County of COOK

On this 22 day of NOVEMBER, 1995 A.D., before me, appeared D. A. MAY to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC., a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said D. A. MAY acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in

De Pere ILLINOIS  
(County) (State)

My Commission Expires



*Sharon R Baker*  
Notary Public for said County and State

Sharon R Baker's Office

95860158