

RECORDING INFORMATION:

DEPT. 01 RECORDING \$23.50  
746668 TRAN 4162 12/12/95 11:18:00  
#7069 MH \*-95-861424  
COOK COUNTY RECORDER

STATE OF ILLINOIS  
COUNTY OF COOK

A S S I G N M E N T O F M O R T G A G E

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO RESOURCE HANDSHAPES MORTGAGE GROUP INC. 7909 PARKLANE ROAD, COLUMBIA, S.C. 29223

ALL THE RIGHTS, TITLE AND INTEREST OF UNDERSIGNED IN AND TO THAT MORTGAGE DATED SEPTEMBER 25, 1992 EXECUTED BY WAYNE E. WIERZCHICKI AND DEBRA M. WIERZCHICKI HUSBAND AND WIFE AND RECORDED IN DOCUMENT NO. 92-803042, ON OCTOBER 28, 1992, COOK COUNTY RECORDS, STATE OF ILLINOIS; PROPERTY BEING LOCATED AT:

5954 NILES TERRACE NILES IL 60648

MORE PARTICULARLY DESCRIBED IN SAID MORTGAGE

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

A T T E S T:

*[Signature]*  
L. PATRICK SANDLIN  
PRESIDENT

COMMUNITY MORTGAGE CORPORATION  
*[Signature]*  
PATRICK C. ANDREU  
VICE PRESIDENT

( CORP SEAL )

STATE OF FLORIDA  
COUNTY OF DUVAL

ON OCTOBER 1, 1994 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED PATRICK C. ANDREU TO ME PERSONALLY KNOWN, WHO, BEING DULY SWORN BY ME, DID SAY THAT S/HE IS THE VICE PRESIDENT OF THE CORPORATION NAMED HEREIN WHICH EXECUTED THE WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION; THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO IT'S BY-LAWS OR A RESOLUTION OF IT'S "BOARD OF DIRECTORS" AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.



*[Signature]*  
NOTARY PUBLIC, STATE OF FLORIDA

PREPARED BY & RETURN TO:  
~~FAY WETHERBEE  
COMMUNITY MORTGAGE CORP.  
7845 WAYMEADOWS WAY  
JACKSONVILLE, FLORIDA 32256~~

mail to  
RBMG Inc  
7909 Parklane Rd Ste CMC 601121  
150 FNMA 1558928553  
Columbia, SC 29223  
ATTN: Anita E POOL 182429



2356

95861124

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# UNOFFICIAL COPY

LOT 14 IN BLOCK 1 IN NILES VILLA SUBDIVISION OF LOT 29 OF SUBDIVISION  
BY WILLIAM WEST AND OTHERS OF PART OF LOT 1 AND 18 OF ASSESSOR'S  
SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

10-30-311-026

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