UNOFFICIAL CORY

RECORDING INFORMATION:

DEPT-01 RECORDING 12/12/95 11:18:00

\$7069 \$ MH *-95-861424

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COOK COUNTY RECORDER

STATE OF ILLINOIS COUNTY OF COOK

> O F ASSIGNMENT MORTGAGE

FOR VALUE RECEIVED. THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS RESOURCE BANCSHAPES MORTGAGE GROUP INC. PARKLANE ROAD, COLUMBIA, S.C. 29223 7939

ALL THE RIGHTS FITTE AND INTEREST OF UNDERSISHED IN AND TO THAT MORTGAGE SEPTENBER 25, 1992 DATED WAYN' E. WIERZHICKI AND DEBRA M. WIERZBICKI HUSHANI AND WIFE EXECUTED BY

AND RECORDED IN DOCUMENT NO. 92-803342 . ON UCTOBER 28, 1992, COOK COUNTY RECORDS, STATE OF ILLINOIS; PROPERTY REING LOCATED AT:

5954 NILES TERRACE

NILES IL 60648

MORE PARTICULARLY DESCRIBED IN SAID MORTGAGE

TO GETHER WITH THE NOTE OF NOTES THEREIN DESCRIBED OR REFERRED TO. THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

alles PATRICK SANDLIN

PRESIDENT

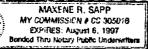
COMMUNITY MORTGAGE CORPORATION

... PATRICK C. ANDREU VICE PRESTOENT

(CORP SEAL)

STATE OF FLORIDA COUNTY OF DUVAL

ON OCTOBER 1. 1994 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLICATION AND SAID COUNTY AND STATE PERSONALLY APPEARED PATRICK C. ANDREUTO ME PERSONALLY KNOWN, WHO, BEING DULY SWORN BY ME, DID SAY THAT STHE IS PRESIDENT VICE OF THE CORPORATION NAMED HEREIN WHICH EXECUTED THE WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATIONS THAT S 4 I D. INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO IT'S GY-LAWS OR A RESOLUTION OF IT'S "BOARD OF DIRECTORS" AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.



PREPARED BY & RETURN TO: Mail to RBM6 Inc RBMG Inc 1909 Parklane Rd 150 FNMA FAT WETHERBEE 601121 COMMUNITY MARIGAGE CORP. 1558928553 32256 Columbia, SC 29223 7845 BAYMEADONS WAY JACKSUNVILLE, FLORIDA DOL 182429

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Proberty of Cook County Clark's Office

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LOT 14 IN BLOCK 1 IN NILES VILLA SUBDIVISION OF LOT 29 OF SUBDIVISION BY WILLIAM WEST AND OTHERS OF PART OF LOT 1 AND 18 OF ASSESSOR'S SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION County Clerks Office

10-30-311-026

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Property of Cook County Clerk's Office