

**UNOFFICIAL COPY**



## QUIT CLAIM DEED IN TRUST

THIS INDENTURE WITNESSETH, That the  
Grantor, ELIJAH L. ADAMS,  
and TRISTAN MURRAY, his wife,

of the County of Cook,  
and the State of Illinois, for  
and in consideration of the sum of Ten  
dollars and of other good and valuable considerations, receipt of which is hereby acknowledged  
and, and of other good and valuable considerations, receipt of which is hereby acknowledged,  
said, and of other good and valuable considerations, receipt of which is hereby acknowledged,  
Conveyed and Our Channel unto DEVON BANK, a banking corporation duly organized and existing under  
the laws of the State of Illinois and duly authorized to accept and execute notes within the State of Illinois as  
Trustee under the provisions of a certain Trust Agreement, dated the 2nd day of October  
1993, and known as Trust Number 6222, the following described real estate in the  
County of Cook,  
and State of Illinois, to wit:

Lot 4 (except the North 15 feet thereof) and the North 24 feet of Lot 8  
in the Subdivision of Lot 8 in the Shadforth's Subdivision of the  
Southeast Quarter of the Southeast Quarter of Section 12, Township  
40 North, Range 13, East of the Third Principal Meridian in Cook  
County, Illinois.

Percurvatur To act as  
Trustee No. 6222

GRANTEE'S ADDRESS: 6422 N. Maple Park Rd., Chicago, IL 60629  
PROPERTY ADDRESS: 13-12-416-004

TO HAVE AND TO HOLD the said real estate with the appurtenances thereto upon the trust and for the  
uses and purposes herein and in said Trust Agreement set forth  
Full power and authority is hereby granted to said Trustee to make, manage, prohibit and  
subdivide said real estate or any part thereof to said Trustee to dedicate parks, streets, highways, alleys and to vacate  
any subdivision or part thereof, and to redivide said real estate as often as desired, to contract to sell, to  
grant options to purchase, to sell on any terms to convey either with or without consideration, to nominate  
said real estate or any part thereof, to a successor or successors in trust and to grant to such a successor or  
successors in trust all of the title, estate, powers and authorities vested in said Trustee, to convey, to  
convey, to mortgage, pledge or otherwise encumber said real estate, or any part thereof, to whom said real  
estate, or any part thereof, from time to time, in possession or reversion, by reason of a marriage, in  
any single descent, the term of 100 years, and to renew or extend leases upon any terms and for any period  
or periods of time and to amend, change or modify leases and the terms and provisions thereof at any time  
or times hereafter, to contract to make leases and to grant options to lease and options to renew leases and  
options to purchase the whole or any part of the reversion and to contract respecting the manner of holding  
the amount of present or future rentals, to partition or to exchange said real estate, or any part thereof, for  
other real or personal property, to grant easements or charges of any kind, to release, convey or assign any  
right title or interest in or about or adjacent appurtenant to said real estate or any part thereof, and to deal  
with said real estate and every part thereof in all other ways and for such other considerations as it would be  
wished for any person owning the same to deal with the same, whether similar to or different from the ways  
above specified, at any time or times hereafter.

Save Taxes

95700002

ILLINOIS  
COOK COUNTY  
RECEIVED  
COURT CLERK  
OCT 12 1993

135861-186

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Property of Cook County Clerk's Office

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DEPT-01 RECORDING      495.50  
147777 TRAIN 4795 12/12/95 10:41:00  
COOK COUNTY RECORDING 495.50

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And the said grantor hereby expressly waives(s) and releases(s) any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exaction of homestead from real or personalty of others.

In witness whereof, the principal defendant has executed and  
signed this 3rd day of September, 1973.

WAGNER TRIPTA AGARWAL (SEAL)  
TRIPTA AGARWAL (SEAL)

**STATE OF ILLINOIS }  
COUNTY OF COOK } ss.**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do further certify that KRISHNA L. MATHAI and TRIPURA MATHAI, personally known to me to be the same persons(s) whose names appear \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ their \_\_\_\_\_ free and voluntary act for the uses and purposes therein set forth, including the renunciation and waiver of the right of homestead.

Given under my hand and witnessed this 10 day of  
October, 1995.

W. Chinnick Esq. -

To:  
Union Bank  
6005 N. Western  
Chicago, Illinois

OFFICIAL STATE AUDITORS' CLOS. RECEIVED MAY 10, 1968	Property Public Office
<b>Address of Property:</b>  <b>1857 N. California Chicago, Illinois 60625</b>	
<b>Statement was prepared by</b>  <b>RICHARD H. THAIS ATTORNEY AT LAW THOMAS W. THAIS CHICAGO, IL 60625</b>	

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## STATEMENT BY CHIEFEST AND CHIEFEST

THE OWNER OR HIS AGENT CERTAIN THAT, TO THE BEST OF HIS KNOWLEDGE, THE TITLE OF THE OWNER WHICH HE HAS BEEN OR IS GOING TO  
OF PROPERLY DOCUMENT IN A LAND TITLE IS NOTION A FRAUDULENT TITLE,  
NO FALSEDOM COMMITTED OR FORGONE DOCUMENTATION AUTHORIZED OR  
SUBMITTED OR ADVISED AND THAT TITLE TO REAL PROPERTY IS LEGITIMATE, A  
PROPERLY AUTHORIZED TO BE SUBMITTED OR ACQUIRED AND MADE TITLE TO  
REAL PROPERTY IN TENURE, OR OTHER OWNERSHIP DOCUMENTATION AS A PERSON WHO  
AUTHORIZED TO BE SUBMITTED OR ACQUIRED TITLE TO REAL PROPERTY WHICH THE  
NAME OF THE DEATH OF IMPLIES.

10-6, 1945 SIGNATURE:

SUBJ TO JUDGE AND WRITER TO BE FORWARDED  
BY THE DAY OF 1985.

Jack Glaser

**"OFFICIAL-SEAT"**  
**UNDA PLATES**  
**READY MADE WITH PLATES**

THE GRANTOR OR HIS AGENTS ADOPTED COMMUNAL NAME OF THE NAME OF SIC  
GRANTOR WHICH HE OR SHE WROTE ON DOCUMENTS OF COMMERCIAL TRADING IN  
A LAND WHICH IS HELD IN PERSONAL POSSESSION, OR THE OTHER COMMUNAL OR  
FAMILY CORPORATION ORGANISED TO DO BUSINESS OR ACQUIRE AND HOLD  
TITLE TO REAL PROPERTY IN ILLINOIS, A COMMERCIAL CORPORATION OR  
PARTNERS OR BOULEVARD AND HOLD TITLE TO REAL PROPERTY IN ILLINOIS, OR  
OTHER PROPERTY DESIGNATED AS A BUREAU AND AUTHORIZED TO DO BUSINESS  
OR ACQUIRE AND HOLD TITLE TO REAL PROPERTY UNDER THE LAWS OF THE  
STATE OF ILLINOIS.

13-8 100 98 COMPACTOR

~~UNWANTED PIG SWINE TO BECOME  
A SICK~~ PAY OF 50.00

Asda Glass

44-1441-3947  
LIND PLADS  
MURKIN

NOTWITHSTANDING THE FOREGOING, THE COMPANY IS REQUESTED TO CONSIDER THE INDIVIDUALS NAMED IN THE LIST AS CLASSES C STOCKHOLDERS FOR THE FIRST OFFSHORE AND 2ND CLASS STOCKHOLDERS FOR SUBSEQUENT OFFSHORE.

*1910  
CONSTITUTION, FORM*

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## **DEVON BANK**

## **QUIT CLAIM DEF~~A~~ON TRUST**

THIS INDENTURE WITNESSETH That the  
Grantors, Krishan L. Agarwal  
and Zulra A. Agarwal, his wife,

of the County of Cook  
and the State of Illinois,  
for and in consideration of the sum of Ten Dollars (\$ 10.00 ), in hand  
paid, and of other good and valuable considerations, receipt of which is hereby duly acknowledged  
Convey(s) and Out Claims, unto DIAVON BANK, a banking corporation duly organized and existing under  
the laws of the State of Illinois, and duly authorized to accept and execute trusts, within the State of Illinois as  
Trustee under the provisions of a certain Trust Agreement, dated the 1<sup>st</sup> day of October  
1995 and known as Trust Number 12-30 the following described real estate in the  
County of Cook and State of Illinois, to wit:

Lot 9 in F. Voigt's Subdivision of Lot 1 and that part of Lot 2  
East of the East Line of North Rockwell Street in the  
Resubdivision of Lots 49 and 50 in Shaeffer's Subdivision of the  
South West  $\frac{1}{4}$  of the South East  $\frac{1}{4}$  Also the West 167.8 feet of Lot  
44 in Bowmanville, being Bowman's Second Subdivision of the East  
of the South East  $\frac{1}{4}$  of Section 12, Range 17 East of the Third  
Principal Meridian, in Cook County, Illinois

Re recommended to add  
Trust no. 6230

GRANTEE'S ADDRESS: 6495 North Western Ave., Chicago, Illinois  
Property Address: 2554 W. Lawrence Ave., Chicago, Illinois 60625  
PIN: 11-12-425-031

**TO HAVE AND TO HOLD** the said real estate with the appurtenances upon the trusts and for the  
use and benefit of the above named Trust Agreement set forth.

Full power and authority is hereby granted to said Trustee to improve, manage, protect and  
subdivide said real estate or any part thereof to dedicate parts, streets, highways or alleys and to vacate  
any subdivision or part thereof, and to resubdivide said real estate as often as desired, to contract to sell, to  
grant options to purchase, to sell on any terms, to convey either with or without consideration, to convey  
said real estate or any part thereto to a successor or successors in trust and to grant to such successor or  
successors in trust all of the title, estate, powers and authorities vested in said Trustee, to donate, to  
dedicate, to mortgage, pledge or otherwise encumber said real estate, or any part thereof, to lease said real  
estate, or any part thereof, from time to time, in possession, or reversion, by leases to commence in  
present or in futuro and upon any terms and for any period or periods of time not exceeding in the case of  
any single lease the term of 196 years, and to renew or extend leases upon any terms and for any period  
or periods of time and to amend, change or modify leases and the terms and provisions thereof at any time  
or times hereafter, to contract to make leases and to grant options to lease and options to renew leases and  
options to purchase the whole or any part of the reversion and to contract respecting the manner of fixing  
the amount of present or future rentals, to partition or to exchange said real estate, or any part thereof, for  
other real or personal property, to grant easements or charges of any kind, to release, convey or assign any  
right title or interest in or about or easement appurtenant to said real estate or any part thereof, and to deal  
with said real estate and every part thereof in all other ways and for such other considerations as it would be  
lawful for any person owning the same to deal with the same, whether similar to or different from the ways  
above specified, at any time or times hereafter.

Copy Received

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Cook County Recorder  
45623 + JJ \*-95-861487  
147777 TRAN 4795 12/12/95 10:42:00  
\$25.50  
DEPT-01 RECORDING

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