

UNOFFICIAL COPY

95861501

HARRIS BANK LIBERTYVILLE
354 N. MILWAUKEE AVE.
LIBERTYVILLE, IL 60048
708-362-3500 (Lender)

DEPT-01 RECORDING \$23.00
T#7777 TRAN 4806 12/12/95 11:36:00
#5639 JJ *--95-261501
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

GRANTOR ROBERT BROWN		BORROWER SUZY'S SWEETS, INC. DBA MORROW CANDY & YOGURT	
ADDRESS 5916 S. KOLMAR CHICAGO, IL 60629		ADDRESS 28 N. DRYDEN ARLINGTON HTS., IL 60005	
TELEPHONE NO. 708-670-9809	IDENTIFICATION NO. 36-3856730	TELEPHONE NO. 708-670-9809	IDENTIFICATION NO. 36-3856730
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE
GSK	8.750%	\$48,577.55 \$33,384.75	07/08/94
			MATURITY DATE 01/31/95
			CUSTOMER NUMBER 2022000587
			LOAN NUMBER 000685

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that HARRIS BANK LIBERTYVILLE
of the County of LAKE and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage
hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all
the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing
date the 8TH day of JULY, 1994, and recorded in the Recorder's (Registrar's) Office
of COOK County, in the State of Illinois, in Book _____ of records, on
Page _____, as Document No. 94661254 to the premises therein described as follows, situated in the
County of COOK, State of Illinois, to wit the property described in Schedule A on the
reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 19-15-304-026-0000

Address(es) of Premises: 5916 S. KOLMAR AVENUE
CHICAGO, IL 60629

23.00 *BJ*

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Witness its hand and seal, this 30TH day of November 1995

MORTGAGEE: HARRIS BANK LIBERTYVILLE

By: Gretchen S. Kozlowski
GRETCHEN S. KOZLOWSKI

Its: ASSISTANT VICE PRESIDENT

Attest: Nessia Chase
NESSIA CHASE

Its: ASSISTANT VICE PRESIDENT

[Seal]



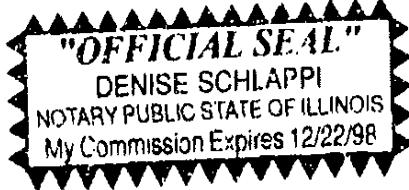
This instrument was prepared by and after recording return to: OTREMBIAK/HARRIS BANK LIBERTYVILLE
354 N. MILWAUKEE AVE.
LIBERTYVILLE, IL 60048

STATE OF Illinois)
COUNTY OF Lake) ss

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Gretchen S. Kozlowski personally known to me to be the AVP President of Harris Bank Libertyville an Illinois corporation, and Nessia Chase personally known to me to be the AVP Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such AVP President and AVP Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 30TH day of November 1995

Commission expires: 12/22/98 Denise Schlappi
Notary Public



SCHEDULE A

THE SOUTH 30 FEET OF LOT 3 IN BLOCK 4 IN RESUBDIVISION OF BLOCK 4, 5, 12 AND LOTS 1 TO 4 BOTH INCLUSIVE IN BLOCK 13 IN FREDERICK H. BARTLETT'S 63RD STREET SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 28 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED JUNE 24, 1909, AS DOCUMENT NUMBER 4396751, IN COOK COUNTY ILLINOIS

95661501

AS
RC