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GEORGE E. COLE®

No. 604 **November 1994**

WARRANTY DEED
Statutory (Illinois)
(Corporation to Individual)

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THE GRANTOR

MIR PLUMBING MART, INC.

95861047

. DEPT-01 RECORDING

\$23.50

- . T#0011 TRAN 9362 12/12/95 13:47:00
- . \$3321 \$ RV *-95-861047
 - COOK COUNTY RECORDER

90301647

Above Space for Recorder's Use Only

: Only 23 M

LOT 215 IN J. E. MERRION COUNTRY CLUB HILLS 2ND ADDITION, A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 31-63-105-005-0000	
Address(es) of Real Estate: 4741 West 185th Street, Country Club Hi	1/5 /1
SUBJECT TO: covenants, conditions, and restrictions of record, Document No.(s) 1701 4561; 16981622; and to General Taxes for 1995 and subsequent years.	
In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed	to these
presents by its President, and attested by its Secretary, this day of, 19 95	
MR PLUMBING AART, INC. (Name of Corporation) Impress Corporate Seal	President
Here Attest: \Santa	Secretary

UNOFFICIAL CO Corporation to Individua GEORGE LEGAL FORMS Real Estate Transaction Stamp State of Illinois, County of . I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that President of the corporation, and Secretary of said co.poration, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day COMPANY SEASON AND SEASON OF SEASON S in Jerson and severally acknowledged that as such ____President and . Sedretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of 1 HERE of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this Commission expires This instrument was prepared by SEND SUBSEQUENT TAX BILLS TO: MAIL TO E. 1947 (City, State and Zip) RECORDER'S OFFICE BOX NO. 1 OR