

UNOFFICIAL COPY



FMC #: 765230-7
NAME: REID, HUGH L.
P/O DATE: September 26, 1995

PREPARED BY:
FLEET MORTGAGE GROUP
P.O. Box 303
Milwaukee, WI 53201

AFTER RECORDING, FORWARD TO:
JOHN S. MONDSCHEN
11738 S. WESTERN AVE
CHICAGO, IL 60643

95861076

DEPT-01 RECORDING \$23.50
T#0011 TRAN 9362 12/12/95 13:52:00
#3351 RV *-95-861076
COOK COUNTY RECORDER

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage executed by HUGH L. REID AND STELLA L. REID, HIS WIFE to FLEET MORTGAGE CORP. on November 9, 1993 and recorded on November 18, 1993 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document 93-946069.

2350
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The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described As:

THE SOUTH 10 FEET OF LOT 5 ALL OF LOTS 6 AND 7 IN BLOCK 8 IN G. FRANK CROISSANT'S SHADOW LAWN, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST OF THE THIRD OF EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CENTER LINE OF MICHIGAN CITY ROAD IN COOK COUNTY, ILLINOIS.

0859812#

PIN NO: 29-12-314-056

Property Address: 538 PAXTON, CALUMET CITY, IL 60409

Dated: October 6, 1995



FLEET MORTGAGE CORP.
F/K/A MORTGAGE ASSOCIATES INC.

BY: Laura Wilke
LAURA WILKE, Mortgage Officer

BY: Julie Heil
JULIE HEIL, Mortgage Officer

95861076

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me on October 6, 1995, by LAURA WILKE, Mortgage Officer and JULIE HEIL, Mortgage Officer of Fleet Mortgage Corp. f/k/a Mortgage Associates Inc., a RHODE ISLAND CORP., on behalf of said CORPORATION.

Dana Andrews
Dana Andrews NOTARY PUBLIC

My Commission Expires: May 12, 1996
Commissioned in Milwaukee County, Wisconsin

DANA ANDREWS
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 12, 1996

ILFMC (994)MTG
SR55B, 12/93
Batch: October 3, 1995

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

2186980

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11/11/2011

H47
John Mendicino

Property of Cook County Clerk's Office

9.17.11 3826