

# UNOFFICIAL COPY

95862437

## SATISFACTION OF MORTGAGE

Loan No. 380420-8  
Name Alfred Sanford

After Recording Mail to  
MALVINA WILLIAM  
30 N LASALLE ST #1620  
CHICAGO, IL 60602

. DEPT-01 RECORDING \$25.00  
. T40012 TRAN 8106 12/12/95 11:31:00  
. 40074 CG \*-95-862437  
. COOK COUNTY RECORDER

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ALFRED SANFORD, A BACHELOR

as Mortgagor, and recorded on 9-9-93 as document number 93718551 in the Recorder's Office of COOK County, and assigned to LaSalle Talman Bank FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 425 S Home, Oak Park IL 60302

PIN Number 16073230431008

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated October 10, 1995

LaSalle Talman Bank FSB

by   
Loan Servicing Officer

RE201 010 G25

**BOX 333-CTI**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

95862437

2500  
all

7574027 F202

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Property of Cook County Clerk's Office

MAIL TO:  
KATHY CHAMBERS

# UNOFFICIAL COPY

**SATISFACTION OF  
MORTGAGE**

**MORTGAGOR: 380420-8  
LOAN NUMBER: SANFORD**

UNIT NO. 1M AS DELINEATED ON SURVEY OF LOTS 5,6, AND 7 IN BLOCK 2  
CENTRAL SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF  
SECTION 7 TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS  
EXHIBIT "A" TO DECLARATION MADE BY OAK PARK NATIONAL BANK AS  
TRUSTEE UNDER TRUST NO. L 6250, RECORDED IN THE OFFICE OF RECORDER OF  
COOK COUNTY, ILLINOIS, AS DOCUMENT NO 19286042 AND AMENDED BY  
DOCUMENT NO. 19-323-643; TOGETHER WITH AN UNDIVIDED 3.408 % INTEREST IN  
SAID SPACE KNOWN AS UNITS 1-A TO 1-H, 1-J, 1-K, 2-A TO 2-H, 2-J, 2-K, 3-A TO 3-H,  
3-J AND 3-K AS SAID UNITS ARE DELINEATED ON SAID SURVEY), IN COOK  
COUNTY, ILLINOIS.

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WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED.**

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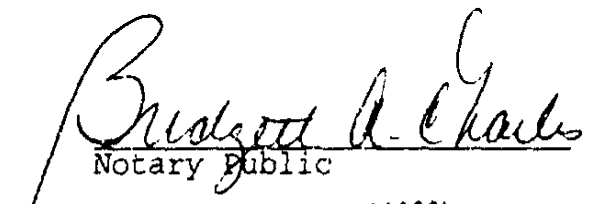
## SATISFACTION OF MORTGAGE

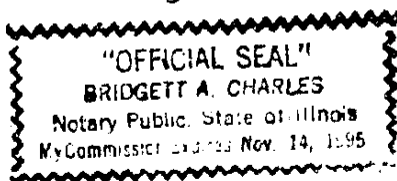
Loan Number 380420-8  
Name Alfred Sanford

STATE OF ILLINOIS  
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Talman Bank, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal October 10, 1995

  
Notary Public



PREPARED BY:  
Bridgett Charles  
LaSalle Talman Home Mortgage Corporation  
4242 N. Harlem Avenue  
Norridge, Illinois 60634

RE203 008 G25

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WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED.**