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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T#0012 TRAN 8106 12/12/95 11:39:00
#0103 # CG *-95-862465
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH F. SULLIVAN AND SHANNON E. SULLIVAN, HUSBAND AND WIFE heirs, legal representatives and assigns, bearing the date the June 30, 1993, and recorded on July 2, 1993, in Docket 93511991 in the Recorder's Office of Cook County, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

2300
out

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1984 SILVER LAKE RD, ARLINGTON HEIGHTS, IL, 00006

Witness our hands and seals September 19, 1995.

CHASE MANHATTAN MORTGAGE CORPORATION
f/k/a Chase Home Mortgage Corporation

By: Ronnie Trant
Ronnie Trant
Assistant Vice President
Attest: Florence Lee
Florence Lee
Assistant Secretary

State of: Louisiana
Parish/County of: Ouachita

COOK COUNTY RECORDER'S OFFICE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ronnie Trant and Florence Lee, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 19, 1995.

Betty Thomisee
NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

Prepared By:
Barbara Marshall
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025

Loan Number: 000003213374
County of Cook
Investor Number: 259
Investor Category:

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Property of Cook County Clerk's Office

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UNIT 9-4 IN GALENA AT LAKE ARLINGTON TOWNE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN LAKE ARLINGTON TOWNE UNIT 7, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CODOMINIUM RECORDED DECEMBER 11, 1992 AS DOCUMENT 92938309 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERERST IN THE COMMON ELEMENTS. .

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03-16-411-012-1043

Mail to James Bevel
110 Schiller
Elmhurst IL 60126

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