The control of the co

. DEPT-01 RECORDING

\$25.00

. T#0012 TRAN 8107 12/12/95 11:52:00

. \$0140 + CG \*-95-862500

COOK COUNTY RECORDER

Prepar d By and Ret. to PHYLLIS FPTING REMG, Inc. 7909 Parklone Road Columbia, SC 2)223

STATE OF ILLINOIS COUNTY OF COOK

Loan # 713900

007558235 111487

release of mortgage

Date of Mortgage: APRIL 28, 1395

Document # 95296911

Face Amount Secured \$180,000.00

Grantor/Grantors: RICHARD E. WEIL, UNMARPIED PERSON.

25,

Property Description:

LOT 20 (EXCEPT THE SOUTH 25 FEET THEREOF) LOT, 21, AND THE SOUTH 1/2 OF LOT 22 IN BLOCK 7 IN H.M. CORNELL COMPANY'S CUMBERLAND, A SUBDIVISION. SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION.

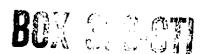
TAX NUMBER 09-07-406-004-0000 09-07-406-028-0000

09-07-406-035-0000

ADDRESS: 275 STRATFORD ROAD, DES PLAINES, ILLINOIS 60016

I/We holder(s) of the above mentioned note(s) secured by the above mentioned mortgage to be produced before the Recorder herewith, do hereby certify that the same has/have been paid in full and the lien therein created and retained is hereby released.

95862500



## **UNOFFICIAL COPY**

Given under my/our hand(s) this 21ST DAY OF SEPTEMBER 1995.

Resource Bancshares Mortgage

Group, Inc.

Debbie Marcengill Assistant Vice President

Gire Andren

Witness

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

Personally appeared before me, the undersigned authority in and for the said County and State, the within named Debbie Marcengill, who is the Assistant Vice President, and Heather Green, Witness of Resource Bancshares Mortgage Group, Inc., located in Columbia, South Carolina, who acknowledged that he/she signed, sealed and delivered the foregoing instrument on the date named herein as the act and deed of said Corporation, he/she having been duly authorized and was witnessed so to do.

Given under my hand and official seal, this 21ST day of September, 1995.

HEATHER GREEN, Notary Public

My Commission Expires OCTOBER 12, 2004.

SOCIAL SO

## **UNOFFICIAL COPY**

## RIDER - LEGAL DESCRIPTION

LOT 20 (EXCEPT THE SOUTH 25 FEET THEREOF) LOT 21, AND THE SOUTH 1/2 OF LOT 22 IN BLOCK 7 IN H.M. CORNELL COMPANY'S CUMBERLAND, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/1 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF THE CENTER LINE OF STEGER'S ROAD, CALLED ELK GROVE ROAD AND A RESUBDIVISION OF LOTS 1 AND 8, IN SEEGER'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF FRACTIONAL SECTION 7, AND PART OF THE NORTH 1/2 OF FRACTIONAL SECTION 18, TOWNSHP 41 NORTY, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON FEERVARY 29, 1928 AS DOCUMENT 9940985 IN BOOK 255 OF PLATS PAGE 36 FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUALY 29, 1928 AS DOCUMENT 394967 AND ACCORDING TO THE SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF RECORDED IN SAID RECORDER'S OFFICE SEPTEMBER 28 1929 AS DOCUMENT 10492548 AND FILED IN SAID REGISTRAR'S OFFICE SEPTEMBER 16, 1932 AS DOCUMENT 592610 AND DUN.

OLINIA

CORRESPONDE

ORIGINAL

ORIGINAL REFILED AS DOCUMENT 594999, IN COOK COUNTY, ILLINOIS.

95296911

09-07-406-004-0000 09-07-406-028-0000 09-07-406-035-0000

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office