

UNOFFICIAL COPY

95862503

DEPT-01 RECORDING \$23.00
T#0012 TRAN 8107 12/12/95 11:53:00
#0143 CG *-95-862503
COOK COUNTY RECORDER

{Space Above This Line For Recording Data}

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-195102-8

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois, to wit:
4839 West Newport Chicago, Il 60641 Pin No. 13-21407-032-0000

Lot 1 in J. L. Thomas Subdivision of Lot 38 in Frederick H. Bartlett Subdivision of the South 2/3 of the North half of the Southeast quarter of Section 21, Township 40 North, Range 13, East of the third Principal Meridian, in Cook County, Illinois.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto Loretta M. Pancer, a widow

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 23rd day of April, A.D. 1993, and recorded in the office of the Recorder of Deeds of Cook County in the State of Illinois, in Volume - of Records, on page -, as Document No. 93318879, and a certain Assignment of Real Estate Mortgage bearing date the - day of -, A.D. -, and recorded or registered in the office of the Recorder of Deeds of Cook County in the State of - of Records, on page -, as Document No. -}

0075704532 71

BOX 333-CTI

95862503

UNOFFICIAL COPY

Loan No. 01-195102-8

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 29th day of September, 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Vice President
HELEN N. NOVICKI

Attest: Catherine J. Boushay Assistant Secretary
CATHERINE J. BOUSHAY

STATE OF ILLINOIS
COUNTY OF COOK SS.

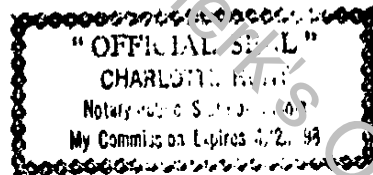
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 29th day of September A.D. 1995.

This instrument was prepared by: Charlotte Heist
Notary Public

T. Teuschler

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



^{Mail to}
NAME Loretta Panek
ADDRESS 4839 West Newport
CITY, STATE, ZIP Chicago, Il 60641
LOAN REPAYD 9-5-95

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95862503