

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

95862535

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RELEASE DEED

MAIL TO: _____

DEPT-01 RECORDING \$23.00
T40012 TRAN 8107 12/12/95 11:58:00
\$0175 + CG *-95-862535
COOK COUNTY RECORDER

NAME & ADDRESS OF PREPARER:

MARIA C. GOMEZ NUNEZ
7222 WEST GERMAK ROAD
CHICAGO, ILLINOIS 60546

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _____

THE MID-CITY NATIONAL BANK OF CHICAGO A NATIONAL BANKING ASSOCIATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do WE hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto _____ (NAME AND ADDRESS)

ANDREW P. RADKINS AND JOANNE L. RADKINS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain MORTGAGE, bearing date the 19TH of MARCH, 19 93, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 93267281, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

UNIT 409B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CARL SANDBURG VILLAGE NUMBER 2 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25032909, IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-04-207-086-1541

Address(es) of premises: 1455 NORTH SANDBURG TERRACE - CHICAGO, IL 60610

Witness OUR hand S and seal _____, this 2ND day of NOVEMBER 19 95

THE MID-CITY NATIONAL BANK OF CHICAGO

Phyllis Oldenburg (SEAL)
PHYLLIS OLDENBURG, ASST. VICE PRESIDENT

Joyce Shevchuk (SEAL)
JOYCE SHEVCHUK, ASST. VICE PRESIDENT

7575 886 F20E

2307

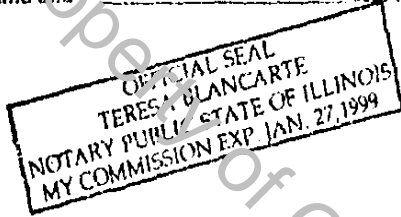
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STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, TERESA BLANCARTE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PHYLLIS OLDENBURG personally known to me to be the ASST. VICE President of THE MID-CITY NATIONAL BANK OF CHICAGO A NATIONAL BANKING ASSOCIATION corporation, and JOYCE SHEVCHUK personally known to me to be the ASST. VICE ~~SECRETARY~~ PRESIDENT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appearing before me this day in person and severally acknowledged that as such ASST. VICE President and ASST. VICE ~~SECRETARY~~ PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 2ND day of NOVEMBER 19 95



Teresa Blancarte
NOTARY PUBLIC

Commission Expires JANUARY 27, 1999

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95862535

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

RE: PAID OFF REAL ESTATE
LOAN #5444-0

MAIL TO: STUART KESSLER
3265 N. ARLINGTON HTS. RD.
ARLINGTON HEIGHTS, IL. 60005