

PREPARED BY:

UNOFFICIAL COPY

Bank of Chicago
6353 W. 55th St.
Chicago, IL 60638

DELIVER TO:
ROSE BENCIK
BANK OF CHICAGO
6353 W. 55TH STREET
CHICAGO, IL. 60638

95862998

DEPT-01 RECORDING
15777 TRAM 4840 12/12/95 14:02
45707 & J.J * -95-8629
COOK COUNTY RECORDER

Above space for Recorder's use only

FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BANK OF CHICAGO f/k/a BANK OF CHICAGO /
LITTLE VILLAGE, Chicago, Illinois, a banking corporation, operating and
existing under the laws of the State of Illinois (hereinafter referred to as
"Bank"), for and in consideration of the payment of the indebtedness secured
by the Mortgage hereinafter mentioned, and of the sum of one dollar, the
receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE
and QUIT-CLAIM unto ANTONIO GUTIERREZ and MARIA D. GUTIERREZ, of the County
of COOK and State of ILLINOIS, all the right, title, interest, claim or
demand whatsoever it may have acquired in, through or by a certain Mortgage
dated the day of NOVEMBER 9, 1992, and recorded in the Recorder's Office
of COOK County, in the State of ILLINOIS as Document No. 92882159,
to the premises therein described as follows, to wit:

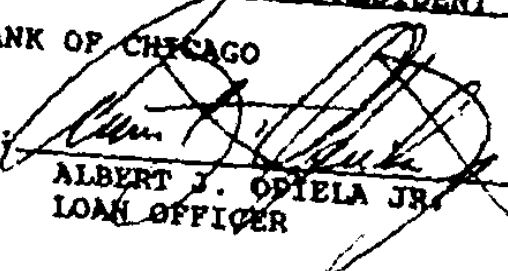
LOT 20 AND THE E 1/2 OF LOT 21 IN J.H. THOMPSON'S SUBDIVISION OF THE S 1/2 OF
BLOCK 12 IN CANAL TRUSTEES' SUBDIVISION OF THE E 1/2 OF SECTION 31, TOWNSHIP
39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

COMMONLY KNOWN AS: 1636 W. 34TH STREET, CHICAGO, IL. 60608
P.I.N. # 17-31-222-041

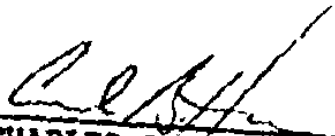
situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS,
together with all the appurtenances and privileges thereto belonging or
appertaining.

IN WITNESS WHEREOF, the Bank has caused its corporate seal to be hereto
affixed and has caused its name to be signed to these presents by its
LOAN OFFICER and attested by its EXECUTIVE VICE PRESIDENT, this 30TH
day of NOVEMBER, 1995.

BANK OF CHICAGO

BY: 
ALBERT J. OPIOLA JR.
LOAN OFFICER

ATTEST:


CHARLES B. HALL
EXECUTIVE VICE PRESIDENT

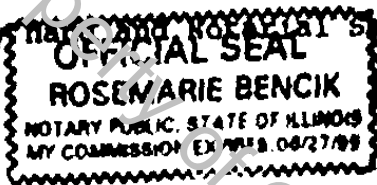
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STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, ROSEMARIE BENCIK the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ALBERT J. OPIELA JR. personally known to me to be the LOAN OFFICER of BANK OF CHICAGO, Chicago, Illinois, a banking corporation, and CHARLES B. HALL personally known to me to be the EXECUTIVE VICE PRESIDENT of said banking corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said banking corporation and caused the corporate seal of said banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation for the use and purposes therein set forth.

GIVEN under my hand and official seal this 10TH day of NOVEMBER, 19 95



Rosemarie Bencik
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

County Clerk's Office

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