UNOFFIC

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SATISFACTION OF MORTGAGE:

Account # 631203-3

DEPT-01 RECORDING

\$23.50

- T#0009 TRAN 0111 12/12/95 14:37:00
- * \$7544 \$ RH #-95-862253

	. COOK COUNTY RECORDER
by CHRISTOPHER G LSMBROS, A 946 WHITFIELD NORTHBROOK	IL 60062
2600 W. Big Beaver Ri, Troy, Michi SEPT 6, 19 94, and recorde COOK County Records, is	s fully paid, satisfied and discharged.
Said Mortgage covers certain real p	oroperty located in the CITY of State of ILLINOIS, more fully
described as: SEE BACK FOR DESCRIPTION	
Tax Identification Number 04112100350000	Dated: NOVEMBER 6,1995 95862253
Signed and acknowledged	(TANDARD PEDERAL BANK
in the presence of NICOLE GARRETT	By: DAFBARA J. FRISCH
TINA MARTIN	Its: Vice President
STATE OF MICHIGAN }	1st AMERICAN TITLE order # 2 \ \ 7412
COUNTY OF OAKLAND }	958
The foregoing instrument was acknow by BARBARA J. FRISCH , t	ledged before me NOVEMBER 6 ,19 95, No he foregoing officer of STANDARD FEDERAL N

BANK, a federal savings bank, on behalf of said Bank.

Notary Public, Streson College of Streson Action in College of the Streson College of the S My Commission Expires September 1, 1998

Colling Notary Public

WHEN RECORDED RETURN TO

FIRST AMERICAN TITLE INSURANCE CO. Standard Federal Bank ARLINGTON HTS., IL 60004

PREPARED BY

2600 W. Big Beaver Road Troy, Michigan 48084

IOFFICIAL COPY

THE NORTHEASTERLY 30 FEET OF LOT 16 (MEASURED AT RIGHT ANGLES TO THE NORTHEASTERLY LINE THEREOF) AND LOT 17 (EXCEPT THE NORTHEASTERLY 25 FEET MESSURED AT RIGHT ANGLES TO THE NORTHEASTERLY LINE THEREOF), TOGETHER WITH THAT PART OF LOT 14 LYING NORTHEASTERLY OF A LINE 30 FEET SOUTHERLY AND PARALLEL TO THE NORTHEASTERLY LINE OF LOT 16 PRODUCED NORTHWESTERLY TO THE NORTHWESTERLY LINE OF SAID LOT 14, ALL IN BLOCK 5 IN HUGHES BROWN HOORE CORPORATION'S "COLLINSWOOD", BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 946 Whitfield Northbrook, IL 60062

Mail to:

Openty of County Clerk's Office Christopher Lambros

CONTRACTOR