

UNOFFICIAL COPY

FMG #: 0000168581

NAME: CHARLES I WITHERSPOON

P/O DATE: 09/22/1995

AFTER RECORDING, FORWARD TO:
Fleet Mortgage Group

11200 Parkland Avenue

P. O. Box 303

Milwaukee, WI 53224

THIS INSTRUMENT PREPARED BY:

ERICKA CAMPBELL

FLEET MORTGAGE GROUP, INC.

P.O. BOX 303

11200 WEST PARKLAND AVENUE

MILWAUKEE, WI 53201

Tax Parcel #: 25051210290000

95863604

DEPT-01 RECORDING \$23.50
T00001 TRAN 1246 12/13/95 08:24:00
01926 4 JM *-95-863604
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
CHARLES I WITHERSPOON AND SHIRLEY M WITHERSPOON, HIS WIFE

to MORTGAGE ASSOCIATES, INC

dated September 23rd, 19 70, and recorded on 09/30/1970 in Mortgage Record
page _____, and or Instrument # 21278409, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 11 IN MARTIN J. HEALY'S FIRST ADDITION TO BRAINERD, BEING A SUBDIVISION
OF BLOCK 9 (EXCEPT THE NORTH 100 FEET THEREOF IN W.O. CLOW'S SUBDIVISION OF
THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTHEAST 1/4 OF THE SOUTH-
EAST 1/4 OF THE NORTHWEST 1/4 IN SECTION 6, TOWNSHIP 17 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

ADDRESS: 8940 S RACINE AVENUE, CHICAGO, IL 60620

95863604

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 19th day of October, 1995.

Charles I Witherspoon
8140 S Racine Ave
Chicago Ill. 60620



By *Patricia J. Walsh*
Its Patricia J. Walsh
Vice President

By *Lila Goodson*
Its Lila Goodson
Assistant Secretary

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95873601

UNOFFICIAL COPY

FMG #: 0000168581
NAME: CHARLES I WITHERSPOON
P/O DATE: 09/22/1995

State of Virginia)
County of Fairfax)

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of October
19 95, personally appeared Patricia J. Walsh and
Lila B. Goodson, the Vice President and
Asst Secretary Federal National Mortgage Association respectively, of

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 10/31/98

King S. Annala-Kurok
Notary Public

Notary Public
Cook County, Illinois
My Commission Expires 10/31/98

PROPERTY OF COOK COUNTY CLERK'S OFFICE

95803604

UNOFFICIAL COPY

Property of Cook County Clerk's Office