Account# 01-6100897UNOFFICIAL COPY Investor# 571180760

i deturn to: G First Foderal Bank 14 P.O. BOX 1417 101 North Third Street Vincennes, IN 47591

95863875

Assign to: Mid-Continent Federal Savings Bank 124 W. Central, P.O. Box 470 El Dorado, KS 67042-0470

. DEPT-01 RECORDING \$23.50 . T#0011 TRAN 9370 12/13/95 U9:01:00 #3495 # RC #-95-863875

COOK COUNTY RECORDER

WOOTANDER OF MAN	e mo nonzonoe
	RST FEDERAL BANK, A FEDERAL SAVINGS BANK,
an institution organized and existing u	nder and by virtue of the United States
of America and with its principal office	
Indiana, does hereby assign, set over a	
SAVINGS BANK, an agency existing under	
	but without representation, recourse, or
	interest in and to that certain mortgage
in the original principal sum of 1625	
SIXTY-THO THOUSAND FIVE HUNDRED DET LINES	
mada, executed and delivered by poty-	O BUTTITTA, A MARRIED MAN and
in favor of the Assignor, and dated the	07 day of JULY 1993,
together with the Note and indebtedness	
mentioned, said Mortgage being recorded	
Mortgage Record	Page
office of the recorder of COUK	COUPTY, State of ILLINOIS .
	as caused its comporate name to be signed
by its appropriate officers who are dul	y authorized this lith day of October,
1995.	0
	FIRST FEDERAL BANK
	A FEDERAL SAVINGS BANK
	1 \ M 1 B
	die of the me
	Its Vice President
	Joan B. Schnarr
CURATE OF THREATS	(Print Officer's Name)

88:

COUNTY OF KNOX

The foregoing instrument was acknowledged before me, this 16th day of October, 1995, by Joan B. Schnarr the Vice President of the Assignor corporation, for and on behalf of the corporation and who, after being duly sworn did state that he or she executed and delivered said assignment pursuant to the authority granted by the Board of Directors of said corporation on the 18th day of June, 1992

UNOFFICIAL COPY

WITNESS my hand and Notarial seal.

Linda K. King

(Printed Name)

Residence of Notary Public Knox County, Indiana. My Commission Expires:

09/17/98

This Instrument Prepared By: Joan B. Schnarr Vice President of First Federal Bank, AFSB

01-61008976

7762 Parregate Honover Pork

AND PETRICIPA - assettone biobeith receire in LOT 9 IN BLOCK 52 IN HANCHER HIGHLANDS, UNIT PERSON 7, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE HORTH WEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANCE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILINOIS.

155.50