## Account# 01-61040868 NOFFICIAL COPY

Return to: First Federal Bank P.O. Box 1417 101 North Third Street Vincennes, IN 47591

Assign to: Mid-Continent Federal Savings Bank 124 W. Central, P.O. Box 470 El Dorado, KS 67042-0470

DEPT-01 RECORDING
 T#0011 TRAN 9370

\$23.00

. T#0011 TRAN 9370 12/13/95 09:27:00

#3582 + RC #-95-863962

COOK COUNTY RECORDER

95863962

## ASSIGNMENT OF NOTE AND MORTGAGE

|  | 14 150130 614-017 615-4-01  |
|--|---|
|  | ind ondorse unto MID-CONTINENT FEDERAL  |
|  | but without representation, recourse, or  |
|  | internet in and to that certain mortgage  |
| in the original principal sum of \$504                                     |   |
|  | NO/100 DOLLARS  |
| made, executed and delivered by LI to L                                    | HORGLAND and  |
|  |   |
| A SINGLE PERSON  | 6   |
| in favor of the Assignor, and dated the                                    | 16 Jay of NOVEMBER 1992,  |
| together with the Note and Indebtedness                                    |   |
| mentioned, said Mortgage being recorded                                    | in Instrument No. 92064964 in   |
| Mortgage Redord  | At Page   |
| office of the recorder of CCUK   | county, state of ILLINOIS.  |
| IN WITNESS WHEREOF, the Assignor h by its appropriate officers who are dul | as caused the corporate name to be signed by authorized this leth day of October. |
| 1995.  |   |
|  | FIRUT FEDERAL BANK  |
|  | A EEDERAL SAYINGS BANK  |
|  |   |

0600

TO ATCO LEMMINALE

Joan B. Schnarr

(Print Officer's Name)

STATE OF INDIANA

88:

)

COUNTY OF KNOX

The foregoing instrument was acknowledged before me, this 16th day of October, 1995, by Joan B. Schnarr the Vice President of the Assignor corporation, for and on behalf of the corporation and who, after being duly sworn did state that he or she executed and delivered said assignment pursuant to the authority granted by the Board of Directors of said corporation on the 18th day of June, 1992

3°F

## **UNOFFICIAL COPY**

WITNESS my hand and Notarial Seal.

Notary Public

Linda K. King

(Printed Name)

Residence of Notary Public Knox County, Indiana. My Commission Expires:

09/17/98

This Instrument Prepared By: Joan B. Schnarr Vice President of First Federal Bank, AFSR

01-61040888

1607119005 100

MILL 60800

UNIT NUMBER 316 IN HULLEY COURT CONDOMINIUM, AB DELINEATED ON A BURVEY OF THE

THAT PART OF LOTS 7 AND B CEXCEPT THE BOUTH 200 FIET OF UAID LUTS) LYING BOUTH OF THE SOUTH CINE OF HOLLEY COURT IN SKINNERS SUBDIVISION IN THE SOUTHERS TO SECTION 7. TUNNSHIP 34 NORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NATCH BURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25613700, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTH