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RELEASE DEED (ILLINOIS)

95863031

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. DEPT-01 RECORDING

\$23,50

- F97777 TRAN 4869 12/12/95 15:55:60
- \$5745 ÷ JJ #-95-843031
 - COUX COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENT,

of the County of <u>DuPage</u> and State of <u>Illinois</u> for and in consideration of one dollar,
and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does
hereby remise, release, convey and quit-claim unto Edward Mokhattas & Mariam Mokhattas, his wife
(1), beirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever
it may have acquired in, through, or by a certain Mortgage, bearing date the 9th day of November.
1988 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book - of
records, on page as Document Number 89129254 to the premises therein described, situated in
the County of Cook State of Illinois, as follows, to wit:
Lot 8 in Block 55 in Hoffman Estates IV, heing a Subdivision of that part of the Southwest 1/4 of Section 15, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.
together with all the appurtenances and privileges thereunto belonging or appurtaining. Permanent Real Estate Index Number(s): 07-15-314-007
Permanent Real Estate Index Number(s): 07-15-314-007
Permanent Real Estate Index Number(s): 07-15-314-007 Address(es) of premises: 165 Des Plaines Lane, Hoffman Estates, Illinois
Permanent Real Estate Index Number(s): 07-15-314-007

350

} \$5

•	I,	the undersigned	a notary public in and for t	he
	said County	, in the State aforesaid	, DO HEREBY CERTIFY th	at
	Lisa Miller	Special Assets Officer	and J.W. Holzheimer, Assista	מנ
	Vice Presid	ent of First Midwest Ba	nk N.A.	
	personally i	known to me to be the	same persons_whose names_a	16
	subscribed to the foregoing instrument, appeared before me this day			
	in person, a	nd acknowledged that the	y signed, sealed and delivered the	10
	said instru	nent as their free and	voluntary act, for the uses a	1¢
6.		erein set forth.		
Chien u	nder my band at	nd official scal, this 30	and day of Nevember, 199	<u>'S</u>
		/ /	ttle	
		// Water	A.blia	

Commission expires 9/31/98

Commission expires 9/31/98

Refined, Freeman & Scott. Chtal.

1970 M. Thought Dr. Sto. 100

Schaumburg Miller

This Instrument was prepared by J. Ruttle, First Midwest Bank, N.A. 300 Park Blvd. Suite 400. Itasca. IL 60143

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