# UNOFFICIAL COPY<sub>95863288</sub>

Recording Requested by

LENDER SERVICE BUREAU OF AMERICA

HFC Loan #:

0429613

BancBoston Loan +: 3877346

Rep Group #:

LSB #:

HEC-09- 2417

When recorded mail to:

Lender Service Bureau Of America

555 University Avenue Suite 130

Sacramento, CA 95825

DEPT-01 RECORDING

\$23.50

T#2222 TRAN 0725 12/12/95 16103100

#0945 # KB #-95-863288

(Grantor)

(Grantee)

COOK COUNTY RECORDER

#### ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

### HAMILTON FINANCIAL CORPORATION, A CALIFORNIA CORPORATION

whose address is 525 Market Struet, 9th Floor, San Francisco, CA 94105-2700

By these presents does convey, grant, barvain, sell, assign, transfer and set over to.

### BANCBOSTON MORTGAGE CORPORATION, A FLORIDA CORPORATION

whose address is 7301 Baymeadows Way, Jacksonville, FL 32256

the described Mortgage Deed of Trust, together with the certain note(s) described therein with all interest,

all liens, and any rights due or to become due theiron.

Said Mottgage Deed of Trust is recorded in the State of Illinois. County Of Cook

Official Records on:

December 16, 1992

Original Mortgagor:

LINDA JACOBY AND GEORGE I JACOBY

Original Loan Amount: \$103,000

Property Address:

1719 W Melrose, Chicago, Illinois

Property/Tax ID #:

14.09-434-042-0000

Legal Municipality:

Document #:

92946940

Book.

Date: October 16, 1995

HAMILTON FINANCIAL CORPORATION, A CALIFORNIA CORPORATION

Kelley Moore , Assa Vice President

Notary Acknowledgement

STATE of CA

County of Sacramento

On, October 16, 1995, before me, D Mc Karson, a Notary Public, personally appeared, Kelley Moore who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he she executed the same in his her authorized capacity and that by his her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official scal.

CAPACITY CLAIMED BY SIGNER:

Asst. Vice President

HAMILTON FINANCIAL CORPORATION, A

**CALIFORNIA CORPORATION** 

D Mc Karson, Notary Public

Document Prepared by: Lender Service Bureau of America, K Borini 555 University Avenue, Sacramento, CA 95825

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## **UNOFFICIAL COPY**

LOT 41 IN BLOCK 9 IN GROSS NORTH ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

Property of County Clerk's Office